



CITY OF SPARTANBURG

SOUTH CAROLINA

CITY COUNCIL AGENDA

**City Council Meeting
City Council Chambers
145 West Broad Street
Spartanburg, SC
Monday, August 25, 2014
5:30 p.m.**

- I. Moment of Silence**
- II. Pledge of Allegiance**
- III. Approval of the Minutes of the August 11, 2014 City Council Meeting**
- IV. Approval of Agenda of the August 25, 2014 City Council Meeting**
- V. Public Comment**
*Citizen Appearance forms are available at the door and should be submitted to the City Clerk
- VI. Presentation on Behalf of Miss Spartanburg Pageant Association**
Presenter: Terry Phillips, Local Executive Director
- VII. Resolutions**
 - A. Directing the Closing of an Unopened Road between Lots 2 & 3 and an Unopened Alley between Lots 3 & 4 in the City of Spartanburg between Norris Street and Gibson Street as Shown on the Survey for Spartanburg Sanitary Sewer District by Lavender, Smith & Associates Dated September 4, 2013**
Presenter: Cathy McCabe, City Attorney
 - B. Approving Donation of 0 Annie Street (Block Map Sheet 7-12-06-168.00)**
Presenter: Cathy McCabe, City Attorney
- VIII. Consent Agenda**
 - A. Ordinance to Amend the City of Spartanburg, South Carolina Zoning Ordinance and Comprehensive Plan Land Use Element, by Amending Section 206, Changes to District Boundaries, Specifically Parcel 7-12-09-280.00 located on 148 N. Walker Street, which is Currently Zones B-4, with a Land Use Designation of Heavy Commercial District to Zone B-3, with a Land Use Designation of General Business District, from David R. Seegers, Owner. The purpose for the request is to permit the Owner to turn the property back into a residential property and live there. (Second Reading)**
Presenter: Joshua Henderson, Planning Coordinator

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information Act.

- B. Authorizing the City of Spartanburg, South Carolina, To Execute and Deliver Equipment Lease Purchase Agreements in an Aggregate Amount Not Exceeding \$218,000 Between the City and the Lessor Thereof to Defray the Cost of Acquiring Certain Equipment; and Other Matters Relating Thereto (Second Reading)**
Presenter: Chris Story, Assistant City Manager

IX. Other Business

- A. Award of Contract City Hall Parking Lot Improvements**
Presenter: Tim Carter, Engineering Administrator
- B. Approval to Purchase One 75 Ft. Ladder Aerial**
Presenter: Marion Blackwell, Fire Chief
- C. Approval of Applicants for Boards and Commissions – Storm Water Board and SADAC**
Presenter: Connie McIntyre, City Clerk

X. City Council Updates

XI. Adjournment

** City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.*



**City Council Meeting
City Council Chambers
145 West Broad Street
Spartanburg, SC
Monday, August 11, 2014
5:30 p.m.**

**(These minutes are subject to approval at the
August 25, 2014 City Council meeting.)**

City Council met this date with the following members present: Mayor Junie White, Mayor pro tem Jan Scalisi, Councilmembers Cate Ryba, Erica Brown, Robert Reeder, Jerome Rice, and Sterling Anderson. City Manager Ed Memmott and City Attorney Cathy McCabe were also in attendance. Notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information Act. All City Council meetings are recorded for a complete transcript.

- I. Moment of Silence - observed**
- II. Pledge of Allegiance - recited**
- III. Approval of the Minutes of the July 28, 2014 City Council Meeting –**
Councilmember Reeder made a motion to approve the minutes as presented. Mayor pro tem Scalisi seconded the motion, which carried unanimously 7 to 0.
- IV. Approval of Agenda of the August 11, 2014 City Council Meeting –**
Councilmember Reeder made a motion to approve the agenda as presented. Councilmember Rice seconded the motion, which carried unanimously 7 to 0.
- V. Public Comment - None**
*Citizen Appearance forms are available at the door and should be submitted to the City Clerk
- VI. Special Presentation – Proclamation for National Health Center Week 2014**
Presenter: Mayor Junie White
Mayor White presented the proclamation to Isaac Dickson, Director of Community Development at the ReGeneses Health Care, and several other staff members who were present.
- VII. Public Hearing**
 - A. Ordinance to Amend the City of Spartanburg, South Carolina Zoning Ordinance and Comprehensive Plan Land Use Element, by Amending Section 206, Changes to District Boundaries, Specifically Parcel 7-12-09-280.00 located on 148 N.**

Walker Street, which is Currently Zones B-4, with a Land Use Designation of Heavy Commercial District to Zone B-3, with a Land Use Designation of General Business District, from David R. Seegers, Owner. The purpose for the request is to permit the Owner to turn the property back into a residential property and live there. (First Reading)

Presenter: Joshua Henderson, Planning Coordinator

Mr. Henderson presented the item to City Council as follows:

“On July 17, 2014, the Planning Commission held a public hearing and reviewed a rezoning request submitted by David Russell Seegers, Owner, to rezone parcel 7-12-09-280.00 from Zone B-4/Heavy Commercial District to B-3/General Business District, in order to permit the owner to turn the property back into a residential property and reside there. The use of the property as a single family residential use is permitted under the zoning classification of B-3 with a Conditional Use

Under Section 303.5 Conditional Use Determination in a B-3, General Business District, in the City of Spartanburg Zoning Ordinance, a single family use is allowed under the B-3 zoning classification if the following conditions are met:

The traffic count on the primary road that the proposed residential fronts cannot exceed 4,000 vehicles per day;

The applicant must provide a traffic analysis report, and if the traffic count is less than 1,250 vehicles per day, no additional review is required. If the count is greater than 1,250, but less than 4,000, then the applicant must seek Planning Commission approval. If the traffic vehicle count exceeds 4,000 then residential, single family, patio home, condominium, and two family dwelling is not allowed; and

The minimum lot frontage is 50’ with a 15’ front setback, 20’ rear setback, and 5’ side yard setback (there would be an additional requirement that the structure meet a street side setback, for a corner lot property, of 10’).

To aid the property owner in a traffic analysis, the City of Spartanburg Traffic Engineering Department, conducted a traffic study to determine the amount of vehicles per day on this block of N. Walker Street. According to the report, there were approximately 300 vehicles that traveled in both northbound and southbound directions during the days of June 26 beginning at 10 a.m. through July 1 ending at 12 p.m. This would give an average of 50 vehicles per day during this 146 hour time period. According to the provided, and previously recorded plat, from 1960, and the current 2013 aerial, the structure is setback approximately 10’ from the street side property line, 17’ from the interior side property line, 19.5’ from the front property line and 55’ from the rear property line. Since the traffic count is under 1,250 vehicles and the structure meets all setback requirements, there is no additional review required with regards to the Conditional Use regulations.

The Planning Commission held a public hearing on the proposal on July 17, 2014. After consideration of the staff report, public comments, and the criteria set forth in the City of Spartanburg Zoning Ordinance and 2004 City Comprehensive Plan, the Planning Commission voted to recommend approval of the request to City Council for the rezoning of the parcel from B-4 to B-3.

PLANNING COMMISSION RECOMMENDATION: The request was unanimously endorsed by the Planning Commission on July 17, 2014. Staff’s recommendation concerning this application is explained in detail in the attached staff report to the Planning Commission.”

Mayor White opened the Public Hearing asking if there was anyone present to speak against the proposed zoning.

Hearing none, Mayor White asked if there was anyone to speak in favor of the rezoning.

Mr. Russell Seegars, 148 N. Walker St., owner of the property, asked that Council consider approving the rezoning so that he could make repairs and move back into the house.

Hearing no other comments, Councilmember Reeder made a motion to close the Public Hearing. Mayor pro tem Scalisi seconded the motion, which carried unanimously 7 to 0.

Councilmember Rice made a motion to approve the rezoning request on first reading. Councilmember Brown seconded the motion, which carried unanimously 7 to 0.

VIII. Ordinance

A. **Authorizing the City of Spartanburg, South Carolina, To Execute and Deliver Equipment Lease Purchase Agreements in an Aggregate Amount Not Exceeding \$218,000 Between the City and the Lessor Thereof to Defray the Cost of Acquiring Certain Equipment; and Other Matters Relating Thereto (First Reading)**

Presenter: Chris Story, Assistant City Manager

Mr. Story presented the item to City Council as follows:

“The attached ordinance is necessary for the City to retire our aging office telephone system and transition to a state of the art voice-over-internet (VOIP) system that will provide the following benefits.

- Immediate 40% cost savings with additional further savings to be achieved at the termination of the lease purchase
- Vastly improved functionality including:
 - Ability to dial direct from desktop computers
 - Ability to seamlessly automatically route calls to mobile devices as desired
 - Immediate conversion of voicemail to text to enable better field response
 - Ability to provide automated call routing to minimize unanswered citizen calls
 - Improved redundancy and emergency recovery achieved through cooperative efforts with Spartanburg County

Although the transition will be time consuming, and will likely include some hiccups along the way, ultimately this system will improve employee productivity and enable better customer service.

The vendor, ShoreTel, was selected following rigorous analysis by our Information Technology staff. Pricing was established via competitive procurement administered

by the Federal Government's General Services Administration; therefore no local competitive procurement was necessary.

The attached ordinance enables us to lease purchase the tangible equipment necessary, spreading the cost over several years and adding to immediate cost savings this transition provides.

We recommend your approval and welcome any questions you may have.”
After discussion, Councilmember Reeder made a motion to approve the ordinance as requested on first reading. Councilmember Ryba seconded the motion, which carried unanimously 7 to 0.

IX. Resolution

A. Approving the Purchase of 880 California Boulevard, Parcel 7-15-16-082.00, 896 California Boulevard, Parcel 7-15-16-077.00 and 101 Vermont Avenue, Parcel 7-15-16-078.00

Presenter: Darwin Simpson, Airport Manager

Mr. Simpson presented the item to City Council as follows:

“As you know, the Federal Aviation Administration has provided funds for the design and engineering of a runway safety area at the City's Downtown Memorial Airport. This extensive project is a precursor to the planned runway extension.

In preparation for this work, the FAA has funded several property acquisitions in recent years. During the course of the engineering and design of the runway safety area, they identified three additional residential parcels for proposed acquisition. They are identified and illustrated in the attached supporting materials.

The attached resolution would authorize staff to proceed with acquisition. As a federally funded project, staff will follow all federal requirements which ensure that the sellers' and tenants' rights are fully protected throughout and sellers and tenants are fairly compensated. Preliminary informal interaction with the property owners indicate a willingness to sell at fair market value as defined by independent appraisal. Should that not prove to be the case, this matter will be brought back before the Council for further discussion.

The attached resolution will enable us to initiate the process. We recommend your approval. Please let us know if you have any questions.”

Councilmember Anderson made a motion to approve the resolution as requested. Councilmember Brown seconded the motion, which carried unanimously 7 to 0.

X. Other Business

A. Approval of Applicants for Boards and Commissions – Zoning Board

Presenter: Connie McIntyre, City Clerk

Ms. McIntyre presented Michael Alston's application for consideration.

Councilmember Reeder made a motion to waive the rules and appoint Michael Alston to the Zoning Board of Adjustments and Appeals. Councilmember Brown seconded the motion, which carried unanimously 7 to 0.

XI. City Council Updates –

Councilmember Rice commented that the National Night Out event was a great event and thanked all who were involved in making it a success. He asked everyone to be mindful

of students as “Back to School” season was beginning.

Councilmember Anderson shared that he had attended the SPATS meeting that morning. He mentioned that many projects were discussed.

Councilmember Ryba mentioned that the National Night Out event in Converse Heights was a great success. She shared that there would be a YMCA Fall Festival on October 25.

Mayor pro tem Scalisi thanked Police Officer Randy Hardy for driving her to several National Night Out events. She shared that there was food, bands, health checkups, and many happy people participating. She shared that she had the privilege of presenting a proclamation on behalf of City Council to Jerry “Veggie Man” Allen at a surprise event honoring him for his retirement from the Hub City Farmers Market. Ms. Scalisi also mentioned that the “Hey Spartanburg” app was working well.

Councilmember Reeder echoed everyone’s comments regarding the success of the National Night Out event. He shared that he accepted an award given to the City at the Black Expo event. He also mentioned an event to be held at Spartanburg Community College Downtown Campus honoring James Clyburn on August 26 from 5:00 p.m. – 6:00 p.m.

XII. Executive Session to Discuss a Potential Economic Development Project

Councilmember Ryba made a motion to adjourn to Executive Session for the stated reasons. Councilmember Reeder seconded the motion, which carried unanimously 7 to 0, and Council adjourned to Executive Session at 6:20 p.m. Council reconvened at 7:04 p.m. Mayor White stated that discussion was held with no decisions made.

XIII. Adjournment – Councilmember Rice made a motion to adjourn the meeting.

Councilmember Reeder seconded the motion, which carried unanimously 7 to 0. The meeting adjourned at 7:05 p.m.



Connie S. McIntyre, City Clerk



REQUEST FOR PRESENTATION TO COUNCIL

To: Mayor and Members of City Council

From: Ed Memmott, City Manager

At the request of Councilman Anderson, I have scheduled Mr. Terry Phillips, Local Executive Director of Miss Spartanburg Pageant Association, to make a presentation at the August 25 meeting.



REQUEST FOR CITY COUNCIL ACTION

TO: Ed Memmott, City Manager

FROM: Cathy McCabe, City Attorney

SUBJECT: Unopened Road and Unopened Alley Closing between Lots 2-4,
Stewart Park

DATE: August 25, 2014

BACKGROUND:

When providing a survey of Stewart Park to show sanitary sewer/water easements, the unopened road and unopened alley were detected. Upon further review in a title search, it was determined that the unopened road and unopened alley were part of property originally conveyed to the City in 1959.

This action is merely a formality so that the survey of the property no longer is encumbered by an unopened road or alley

ACTION REQUESTED:

Approval of Resolution.

BUDGET & FINANCIAL DATA:

N/A.

RESOLUTION

DIRECTING THE CLOSING OF AN UNOPENED ROAD BETWEEN LOTS 2 & 3 AND AN UNOPENED ALLEY BETWEEN LOTS 3 & 4 IN THE CITY OF SPARTANBURG BETWEEN NORRIS STREET AND GIBSON STREET AS SHOWN ON THE SURVEY FOR SPARTANBURG SANITARY SEWER DISTRICT BY LAVENDER, SMITH & ASSOCIATES DATED SEPTEMBER 4, 2013.

WHEREAS, City of Spartanburg has requested the City Council to consider the closing of an unopened road between Lots 2 and 3 and the closing of an unopened alley between Lots 3 and 4 between Norris Street and Gibson Street as shown on the survey for Spartanburg Sanitary Sewer District by Lavender, Smith & Associates dated September 4, 2013; and

WHEREAS, City of Spartanburg owns or has under its control all of the properties abutting the unopened road and unopened alley and requests the closing of said unopened road and unopened alley so as to facilitate the redevelopment of the adjacent Stewart Park site; and

Whereas, the unopened, unnamed street seventy (70) feet in width and the unopened alley twenty (20) feet in width are shown and depicted on that certain plat recorded in Plat Book 24-V, Pages 380-381 in the Office of the Register of Deeds for Spartanburg County, South Carolina; and

WHEREAS, the unopened, unnamed street and unopened alley were portions of that property conveyed to the City of Spartanburg by deed of Spartanburg County date August 12, 2005, and recorded August 12, 2005 in Deed Book 83-S, Page 975, in the Office of the Register of Deeds for Spartanburg County. See Tract 7 on said deed. For further reference see that certain deed of Roy F. Hunt, Jr., Kate M. Ward, K. S. Covington and T. B. Thackston to the City of Spartanburg recorded in Deed Book 24-V, Page 69, all in the Office of the Register of Deeds for Spartanburg County.

NOW, THEREFORE, THE MAYOR AND COUNCIL MEMBERS OF THE CITY OF SPARTANBURG, IN COUNCIL ASSEMBLED DO HEREBY RESOLVE:

Section 1: That an unopened road between Lots 2 and 3 and an unopened alley between Lots 3 and 4 between Norris Street and Gibson Street as shown on the survey for Spartanburg Sanitary Sewer District by Lavender, Smith & Associates dated September 4, 2013 are not needed or required for public use or convenience and it is in the best interest of the City that said unopened road and unopened alley be closed.

Section 2: That the City acknowledges that there are, or may be, rights of way and easements for public utilities existing within the aforementioned unopened street and unopened alley which are to be abandoned; any such rights of way or easements shall not be abridged or otherwise affected by the City's action in abandoning the aforesaid area as a public road or public alley.

Section 3: That after hearing the request, City Council has determined that the public interest would be best served by closing said unopened street and unopened alley identified in Section 1 above, that there are adequate streets in the vicinity for public use and that the interest of the City of Spartanburg would be enhanced by this action.

Section 4: That City of Spartanburg has hereby determined and has hereby acknowledged that said unopened street and unopened alley identified in Section 1 above are hereby closed as a public road and alley and abandoned by the City of Spartanburg. A Declaration of Road Closing shall be executed by the City Manager and City Clerk for the City Clerk for the City and filed in the Register of Deeds Office for Spartanburg County.

Section 5: This Resolution shall be effective on the date of enactment.

This Resolution approved this _____ day of _____, 2014.

Junie L. White, Mayor.

ATTEST:

Connie S. McIntyre, City Clerk.

APPROVED AS TO FORM:

Cathy Hoefler McCabe, City Attorney.

DECLARATION

DIRECTING THE CLOSING OF AN UNOPENED ROAD BETWEEN LOTS 2 & 3 AND AN UNOPENED ALLEY BETWEEN LOTS 3 & 4 IN THE CITY OF SPARTANBURG BETWEEN NORRIS STREET AND GIBSON STREET AS SHOWN ON SURVEY FOR SPARTANBURG SANITARY SEWER DISTRICT BY LAVENDER, SMITH & ASSOCIATES DATED SEPTEMBER 4, 2013.

Whereas, City of Spartanburg has requested the City Council to consider the closing of an unopened road between Lots 2 and 3 and the closing of an unopened alley between Lots 3 and 4 between Norris Street and Gibson Street as shown on the survey for Spartanburg Sanitary Sewer District by Lavender, Smith & Associates dated September 4, 2013 (Attached hereto as Exhibit A); and

Whereas, City of Spartanburg owns or has under its control all of the properties abutting the unopened road and unopened alley and requests the closing of said unopened road and unopened alley so as to facilitate the redevelopment of the adjacent Stewart Park site; and

Whereas, the unopened, unnamed street seventy (70) feet in width and the unopened alley twenty (20) feet in width are shown and depicted on that certain plat recorded in Plat Book 24-V, Pages 380-381 in the Office of the Register of Deeds for Spartanburg County, South Carolina. (A delineated description is attached hereto as Exhibit B); and

WHEREAS, the unopened, unnamed street and unopened alley were portions of that property conveyed to the City of Spartanburg by deed of Spartanburg County date August 12, 2005, and recorded August 12, 2005 in Deed Book 83-S, Page 975, in the Office of the Register of Deeds for Spartanburg County. See Tract 7 on said deed. For further reference see that certain deed of Roy F. Hunt, Jr., Kate M. Ward, K. S. Covington and T. B. Thackston to the City of Spartanburg recorded in Deed Book 24-V, Page 69, all in the Office of the Register of Deeds for Spartanburg County.

NOW, THEREFORE, THE MAYOR AND COUNCIL MEMBERS OF THE CITY OF SPARTANBURG, IN COUNCIL ASSEMBLED DO HEREBY RESOLVE:

Section 1: That an unopened road between Lots 2 and 3 and an unopened alley between Lots 3 and 4 between Norris Street and Gibson Street as shown on the survey for Spartanburg Sanitary Sewer District by Lavender, Smith & Associates dated September 4, 2013 are no longer or required for public use or convenience and it is in the best interest of the City that said unopened road and unopened alley be closed.

Section 2: That the City acknowledges that there are, or may be, rights of way and easements for public utilities existing with the aforementioned unopened road and unopened alley which are to be abandoned; any such rights of way or easements shall not be abridged or otherwise affected by the City's action in abandoning the aforesaid area as a public road or public alley.

Exhibit A

SC STATE PLANE COORDINATES
NAD83(CORS96)(EPOCH2002.00)
NORTH 1,130,376.79
EAST 1,717,439.02
4 REBAR FOUND

NOTE: THE STREET BETWEEN LOTS 2 & 3
AND THE ALLEY BETWEEN LOTS 3 & 4
CONVEYED TO THE CITY OF SPARTNBURG
IN DEED BOOK 24 V, PAGE 69.

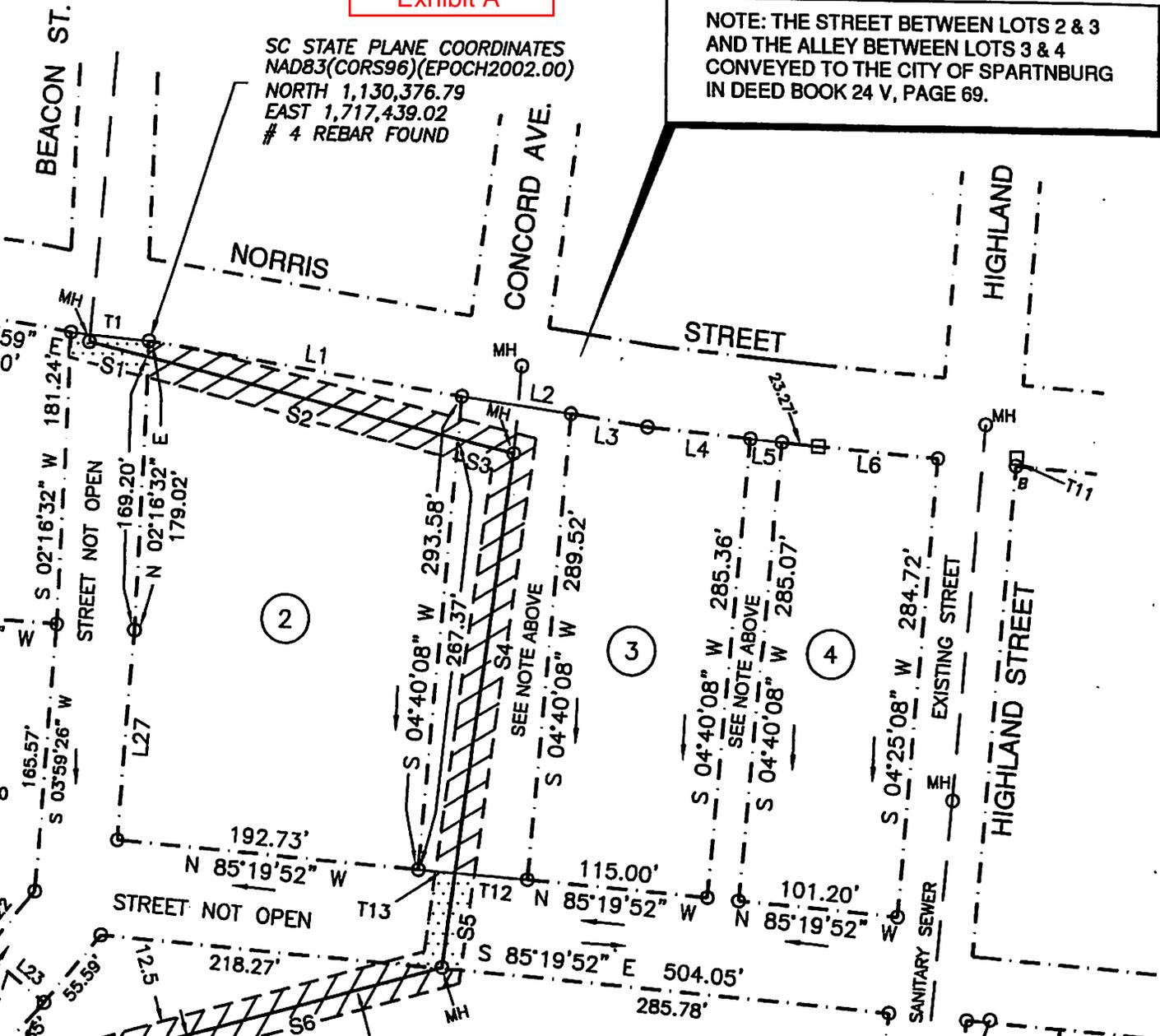


Exhibit B

All that certain piece, parcel or strip of land located in the County of Spartanburg, State of South Carolina shown and designated upon a plat of survey for Spartanburg Sanitary Sewer District by David R. Lavender, S.C. Professional Land Surveyor No. 7258 dated September 4, 2013, revised March 28, 2014 (the "Plat") and described thereon as follows:

Commencing at an iron pin on the edge of the right of way of Norris Street and running thence S 04-40-08 W 293.58 feet to an iron pin on the edge of a "Street Not Open" as shown on the Plat; thence, turning and running with the edge of a "Street Not Open" S 85-19-52 E 23.61 feet to a point on the edge of the right of way of a "Street Not Open"; thence continuing with the edge of the right of way of a "Street Not Open" S 85-19-52 E 46.39 feet to an iron pin on the edge of the right of way of a "Street Not Open"; thence turning and running N 04-40-08 E 289.52 feet to an iron pin on the edge of the right of way of Norris Street; thence turning and running with the edge of the Right of Way of Norris Street N 82-00-31W 70.12 feet to an iron pin on the edge of the right of way of Norris Street, being the place and point of beginning.

Also, all that certain piece, parcel or strip of land located in the County of Spartanburg, State of South Carolina shown and designated upon a plat of survey for Spartanburg Sanitary Sewer District by David R. Lavender, S.C. Professional Land Surveyor No. 7258 dated September 4, 2013, revised March 28, 2014 (the "Plat") and described thereon as follows:

Commencing at an iron pin on the edge of the right of way of Norris Street and running thence S 04-40-08 W 285.36 feet to an iron pin on the edge of a "Street Not Open" as shown on the Plat; thence, turning and running with the edge of a "Street Not Open" S 85-19-52 E 20.00 feet to a point on the edge of the right of way of a "Street Not Open"; thence turning and running N 04-40-08 E 285.07 feet to an iron pin on the edge of the right of way of Norris Street; thence turning and running with the edge of the Right of Way of Norris Street N 84-30-37 W 20.00 feet to an iron pin on the edge of the right of way of Norris Street, being the place and point of beginning

The above described parcels being depicted as an unopened, unnamed street seventy (70) feet in width and an alley twenty (20) feet in width as shown and depicted on that certain plat recorded in Plat Book 24, Page 380-381 in the Office of the Register of Deeds for Spartanburg County, South Carolina.

These being portions of that property conveyed to the City of Spartanburg by deed of Spartanburg County dated August 12, 2005, and recorded August 12, 2005 in Deed Book 83-S, Page 975, in the Office of the Register of Deeds for Spartanburg County. See Tract 7 on said deed. For further reference see that certain deed of Roy F. Hunt, Jr., Kate M. Ward, K. S. Covington and T. B. Thackston to the City of Spartanburg recorded April 3, 1959, in Deed Book 24-V, Page 69, in the Office of the Register of Deeds for Spartanburg County.



REQUEST FOR CITY COUNCIL ACTION

TO: Ed Memmott, City Manager
FROM: Cathy McCabe, City Attorney
SUBJECT: Donation of Property on Annie Street
DATE: August 25, 2014

BACKGROUND:

Property located at 0 Annie Street (Block Map Sheet 7-12-06-168.00) is owned by Maxim Commercial Capital, LLC and is located in Renaissance Park. This property is adjacent to property already owned by the City. Maxim Commercial Capital, LLC wishes to donate the property to the City.

Staff recommends accepting the donation of the parcel.

ACTION REQUESTED:

Approval of Resolution accepting the donation of the property.

BUDGET & FINANCIAL DATA:

N/A.

A RESOLUTION
APPROVING DONATION OF 0 ANNIE STREET
(BLOCK MAP SHEET 7-12-06-168.00)

WHEREAS, the City of Spartanburg (the "City") in an effort to stabilize its neighborhoods and provide for redevelopment opportunities has from time-to-time purchased or accepted donation of real property; and

WHEREAS, the City has determined that it is in the public interest to accept donation of 0 Annie Street, Block Map Sheet 7-12-06-168.00.

NOW, THEREFORE, BE IT RESOLVED By the Mayor and Members of City Council of the City of Spartanburg, South Carolina, in Council assembled:

Section1: Acceptance of the property located at 0 Annie Street, Block Map Sheet 7-12-06-168.00 from Maxim Commercial Capital, LLC is hereby authorized.

Section 2: This Resolution shall become effective upon the date of enactment.

DONE AND RATIFIED This _____ day of August, 2014.

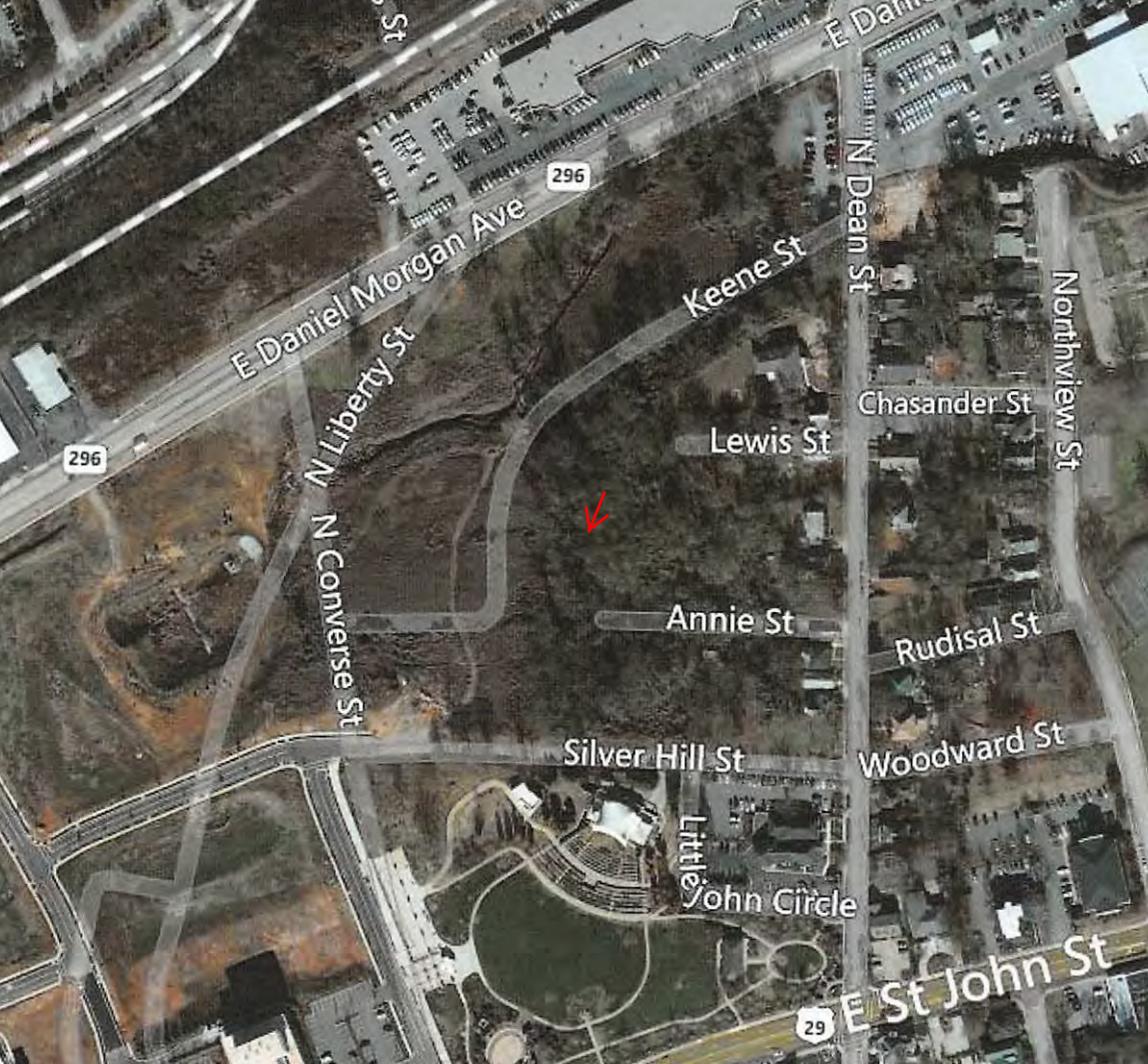
MAYOR

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney



E Daniel Morgan Ave

296

N Liberty St

N Converse St

Keene St

N Dean St

Lewis St

Chasander St

Northview St

Annie St

Rudisal St

Silver Hill St

Woodward St

Little

John Circle

E St John St

29





REQUEST FOR COUNCIL ACTION

TO: Ed Memmott, City Manager
FROM: Tim Carter, Engineering Manager
SUBJECT: City Hall Parking Lot Improvements
DATE: August 19, 2014

BACKGROUND

Staff has been working to improve the function of the City Hall parking lot. Project objectives are to increase the availability of public parking, improve internal circulation, improve pedestrian safety, enhance appearances, and extend the life cycle of the parking lot. To achieve these outcomes, three “landscape islands” (which will channel and improve traffic flow), new sidewalk (which will better separate pedestrian and vehicular traffic), new signage, additional plant material, asphalt seal coating, and new pavement markings will be installed. Total estimated cost for all improvements is approximately \$70,000. The first stage of this work will be the removal and replacement of deteriorating concrete curbing and sidewalks.

At this time, staff is requesting Council authorization to proceed with the curb and sidewalk work. Additional bids/quotes will be accepted from other contractors for the balance of the work. This curb and sidewalk project was publicly advertised with the following bids submitted:

Concrete Design & Construction Company, (Spartanburg, SC)	\$ 29,968.00
Vaughn’s Curbing Company LLC (Woodruff, SC)	\$ 35,780.00
Capitol Construction of the Carolinas, LLC (Spartanburg, SC)	\$ 39,534.00
Ashmore Bros. Inc. (Greer, SC)	\$ 80,150.00

Staff has reviewed these bids/contractor qualifications and has determined that Concrete Design & Construction Company is the responsive low bidder. No bids were submitted from MWBE certified contractors.

ACTION REQUESTED:

Allow staff to accept the bid from Concrete Design & Construction Company and authorize the City Manager to enter into a contract with Concrete Design & Construction Company for the completion of the project.

BUDGET AND FINANCE DATA:

\$29,968 – Building Facilities Improvement Fund



BROAD STREET

CHURCH STREET

SPARTANBURG
CITY HALL

SPRING STREET

KENNEDY STREET



REQUEST FOR CITY COUNCIL ACTION

TO: Ed Memmott, City Manager
FROM: Marion Blackwell, Fire Chief
SUBJECT: Approval to Purchase One 75 Ft. Ladder Aerial
DATE: August 20, 2014

BACKGROUND: Over the past year, the Fire Department has researched and prepared a bid specification to serve the needs of our citizens and city. The proposed aerial ladder will provide fire suppression and elevated rescue for all areas of the city. This aerial is a replacement for an aerial that needs to be removed from the fleet after 20 years of service. The bid document was prepared by a committee of driver/operators under the direction of Asst. Chief Culbreth. The bid document was reviewed and approved by Chief Blackwell.

The City's Procurement and Property staff received two bids on May 10, 2011, (proposal# 1314-05-13-01) one 75 ft. aerial to be delivered to City Hall. No M.W.B.E. responded.

Company	Amount
Spartan Fire Apparatus	\$843,974
C.W. Williams & Co.	\$874,996
C.W. Williams & Co. did not meet the technical specifications of the bid	

ACTION REQUESTED: The Fire Department requests approval to purchase one (1) 75 ft. Aerial from Spartan Fire Apparatus, in accordance with proposal number 1314-05-13-01.

BUDGET AND FINANCIAL DATA: The Engine is funded through the Equipment Replacement Fund.



Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Storm Water Appeals Board

CITY RESIDENT: YES NO SEX: M F RACE: White

NAME: William C Schwartz Jr

ADDRESS: 668 Maple Street Spartanburg, SC 29302
Street City, State, Zip Code

BUSINESS PHONE: 574-2360 HOME PHONE: 948-1078 EMAIL bschwartz@smcinc.com

OCCUPATION: Engineer

EMPLOYER: SMC, Inc.

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Episcopal Church of the Advent
Boy Scout Troop 1 - Assistant Leader
Assistant Coach Church League Basketball

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I am interested in
preserving our city and making sure that appropriate
regulations are enforced to protect our resources.

RECOMMENDED BY: JAY SQUIRES

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?
YES NO IF YES, PLEASE LIST: _____

8/13/14
DATE

Return via FAX to (864) 596-2313. MAIL or Email to: Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: mcintyre@cityofspartanburg.org



**CITY OF
SPARTANBURG**
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: ALCOHOL AND DRUG ABUSE COMMISSION

CITY RESIDENT: YES NO SEX: M **F** RACE: AA

NAME: RENA RAJWHELL THOMPSON

ADDRESS: 153 CAROWAY CT, SPARTANBURG, SC 29303
Street City, State, Zip Code

BUSINESS PHONE: ⁽⁸⁶⁴⁾ 682-2411 HOME PHONE: ⁽⁸⁶⁴⁾ 205-4037 EMAIL: PASTORHUN2012@YAHOO.COM

OCCUPATION: NURSING - DIRECTOR OF CLINICAL SERVICES

EMPLOYER: REGENESIS HEALTH CARE

OTHER VOLUNTEER OR CIVIC ACTIVITIES: PASTOR OF CHEKINAH GLORY AND PRAISE CHURCH

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? MY DESIRE TO SERVE
STEMS FROM MY CONCERN OF THE AMOUNT OF DRUG &
ALCOHOL RELATED ISSUES WITHIN OUR COMMUNITIES

RECOMMENDED BY: NITCH KENNEDY, ISAAC DICKSON, KEISHA GRAY

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?
YES NO IF YES, PLEASE LIST: _____

DATE 8-11-14

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Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org



Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Alcohol and Drug Abuse Commission

CITY RESIDENT: YES NO SEX: M F RACE: W

NAME: J. Patrick Anderson

ADDRESS: 556 Boyd Street, Spartanburg SC 29307
Street City, State, Zip Code

BUSINESS PHONE: 864-641-6431 HOME PHONE: 803-463-1517 EMAIL: patrike@upstatelawsc.com

OCCUPATION: Attorney, Anderson, Moore, Bailey & Mowll II, LLC

EMPLOYER: Spartanburg, SC

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Converse Heights Neighborhood Assn. - Chair,
Board Member - Hub City Hug Fest - Spartanburg,
Board Member, Spartanburg Young Professionals,
South Carolina Bar Legal Seminar Teacher

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? As a former DUI prosecutor
here in Spartanburg, and currently as a criminal defense attorney, I have
worked with SADAG and would like the opportunity to be involved.

RECOMMENDED BY: Patty Wheatley

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?
YES NO IF YES, PLEASE LIST: _____

8-13-14
DATE

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