CITY COUNCIL AGENDA

City Council Meeting
City Council Chambers
145 West Broad Street
Monday, July 9, 2012

I. Moment of Silence

II. Pledge of Allegiance

III. Approval of Minutes of the June 25, 2012 City Council Meeting

IV. Approval of Agenda of the July 9, 2012 City Council Meeting

V. Public Comment
*****Citizen Appearance forms are available at the door and should be submitted to the City Clerk

VI. Recognition of Retired Public Safety Master Patrol Officer Alvin Gilbert
Presenter: Mayor Junie White

VII. Consent Agenda

A. An Ordinance Accepting the Property Owned by Kathy Brittain Wright, and Being Located on 675 Perrin Drive, and that Portion of Perrin Drive Abutting Said Property, and is Further Identified on Spartanburg County Tax Map as 7-10-09, 067.00, as a Part and Parcel of the City of Spartanburg and Declaring Said Property Annexed to and a Part and Parcel of the City of Spartanburg, Said Parcel to be Zoned R-15, Single Family Residential District upon Annexation (Second Reading)
Presenter: Joshua Henderson, Planning Coordinator

VIII. Other Business

A. Housing Authority Update
Presenter: Harry Byrd, Executive Director Spartanburg Housing Authority

B. Boards and Commission Update
Presenter: Connie McIntyre, City Clerk

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information Act.

IX. City Council Updates

X. Adjournment

** City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.*

III.

City Council Meeting
City Council Chambers
145 West Broad Street
Monday, June 25, 2012

(These minutes are subject to approval at the July 9, 2012 City Council meeting.)

City Council met this date with the following members present: Mayor Junie White, Mayor pro tem Cate Ryba, Councilmembers Linda Dogan, Jan Scalisi, W. Sterling Anderson II, Robert Reeder, and Jerome Rice. City Manager Ed Memmott and City Attorney Cathy McCabe were also in attendance. Notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information Act. All City Council meetings are recorded for a complete transcript.

I. Moment of Silence – observed.

II. **Pledge of Allegiance – Boy Scout Chambers Easterling,** from Troop 2, lead everyone in the Pledge of Allegiance.

III. Approval of Minutes of the June 11, 2012 City Council Meeting – ***Councilmember Dogan*** *made a motion to approve the minutes as received. Councilmember Anderson seconded the motion, which carried unanimously 7* to 0.

IV. Approval of Agenda of the June 25, 2012 City Council Meeting – ***Councilmember Reeder*** *made a motion to approve the agenda as received. Councilmember Scalisi seconded the motion, which carried unanimously 7 to 0.*

V. Public Comment - none
*****Citizen Appearance forms are available at the door and should be submitted to the City Clerk

VI. Recognition of Retiring Public Safety Sergeant James H. Sutton
Presenter: Mayor Junie White
Mayo White recognized Sergeant James H. ("Tinker") Sutton for his 27 years of service to the City of Spartanburg and presented him with a retirement plaque from the City.

VII. Public Hearing

A. An Ordinance Accepting the Property Owned by Kathy Brittain Wright, and Being Located on 675 Perrin Drive, and that Portion of Perrin Drive Abutting Said Property, and is Further Identified on Spartanburg County Tax Map as 7-10-09, 067.00, as a Part and Parcel of the City of Spartanburg

and Declaring Said Property Annexed to and a Part and Parcel of the City of Spartanburg, Said Parcel to be Zoned R-15, Single Family Residential District upon Annexation (First Reading)

Presenter: Joshua Henderson, Planning Coordinator

Mr. Henderson presented the item to City Council as follows:

"Staff received a request from Kathy Brittain Wright, owner of 675 Perrin Drive for annexation of the property into the City of Spartanburg. Because the property will be zoned R-15, Single Family Residential upon Annexation, there is no need to obtain zoning designation by the Planning Commission.

Additionally, said parcel is located in the Hillbrook Forest Subdivision. However, since it is not contiguous to properties already annexed (Hillbrook Phase I, Phase II, and Phase III), but is contiguous to the City limits, the property owner has submitted an annexation petition under the 100 percent Petition and Ordinance method.

Staff recommends that the City Council take the following actions:

(a) Approve the annexation of 675 Perrin Drive (TMS7-10-09-067.00).

(b) Designate the zoning for this property as R-15 (Single Family Residential) upon annexation.

The parcel will generate property tax after annexation. Additional service costs will be minimal."

Mayor White *opened the Public Hearing asking if there was anyone present to speak in favor of the proposed annexation. Hearing none, he asked if there was anyone present to speak in opposition to the proposed annexation.*

Councilmember Dogan *made a motion to close the Public Hearing. Councilmember Anderson seconded the motion, which carried unanimously 7 to 0.*

VIII. Resolution

A. To Approve the Donation of the City of Spartanburg's Public Safety Department's Depreciated Fire Pumper Truck to the Spartanburg County Emergency Services Academy

Presenter: Marion Blackwell, Fire Chief

Chief Blackwell presented the item to City Council as follows:

"The Fire Division is constantly evaluating our current resources to make sure we remain efficient in our duties and prudent in our financial management. The Fire Division has a 1985 Ford Pierce Engine in our inventory that has not seen frontline use in over three years. This engine has been retained as back-up to the back-up engine. The engine does not meet current NFPA Standard 1901 for use as a frontline engine and I have restricted its use as a non-emergency response vehicle only. As such, the engine has no value to the Fire Division. Additionally, removing this fire engine from our fleet will reduce costs for equipment maintenance. Five Division's assessment is that if sold as surplus, this engine would result in minimal sales proceeds to the City. The estimated value of the pumper is between $1372 and $3500 (current auction pricing of similar fire trucks on GovDeals.com 06/21/12).

An alternative to selling the engine is to donate it to the Spartanburg County Emergency Services Academy ("SCESA"). The SCESA provides training to all fire, EMS and law enforcement personnel in Spartanburg County. City of Spartanburg personnel as well as other fire departments throughout the county

have participated in Driver/Operator, pump test certification and Emergency Vehicle Operations training provided by SCESA. Because the SCESA does not have a fire engine in its inventory, each department sending personnel has been required to provide an engine during their training.

A donation of the City's engine would provide service to many departments, including the City of Spartanburg. Staff believes that the enhanced efficiency gained by a donation of the engine exceeds what the City would realize from sale of the pumper.

The Fire Division requests approval to donate one (1) 1985 Ford Pierce Fire Engine to Spartanburg County Emergency Services Academy.

BUDGET & FINANCIAL DATA: City would forgo an estimated $3000 from sale of the engine but would significantly improve training efficiency of all departments using the SCESA."

Councilmember Dogan *made a motion to approve the request as presented. Councilmember Reeder seconded the motion, which carried unanimously 7 to 0.*

IX. Other Business

A. Briefing on Proposed West Main Street Project

Presenter: Tim Carter, Engineering Administrator

Mr. Carter presented the item to City Council as follows:

"The City and many supporting organizations have been working to improve the pedestrian access, bike access, and the overall vitality of the downtown for several years. The City now has an opportunity to expand this effort by making improvements to West Main Street. This project would include urban streetscaping (wider sidewalks, pedestrian lighting, additional trees, and reduction of travel lanes) from the West Main Street/Daniel Morgan Avenue intersection to the CSX rail crossing. Additionally, West Main from St. John Street to the intersection with John B. White Boulevard would be resurfaced. This section of West Main would be reconfigured to have two vehicular travel lanes, a center turn lane, and two bike lanes.

Staff believes West Main Street serves as a major gateway to downtown and will encourage additional economic development.

Project costs are estimated at $400,000. Proposed funding includes $125,000 in County Transportation Funds, $135,000 County Road Fee Funds, and $140,000 in Broad Street Tax Increment District Funding (streetscape portion only).

Staff would like to brief Council on this project and request authorization to proceed with bid solicitation. Staff would return to Council to request approval of a construction contract.

Staff is requesting City Council authorization for staff to proceed with bid solicitation.

BUDGET AND FINANCE DATA: $400,000"

After discussion, Mayor White stated that *it was the consensus of City Council for Staff to proceed with bid solicitation.*

B. Award of Bid for Ribault Street Culvert Improvement

Presenter: Jay Squires, Stormwater Manager

Mr. Squires presented the item to City Council as follows:

"Staff received bids for the Ribault Street Culvert Improvement Project on June 20, 2012. This project consists of removal and replacement of approximately 74 feet of storm drainage pipe from under Ribault Street.
The following bids were submitted:

P.A.R. Grading and Hauling, Inc. (Spartanburg, S.C.)	$ 49,250
Bishop Mays, Inc. (Greer, S.C.)	$ 53,813
Raby Construction Co. Inc (Greenville, S.C.)	$ 71,398
Anders, Inc. (Easley, S.C.)	$ 71,700

Staff has reviewed the bids received and the qualifications for each of these contractors and determined that P.A.R. Grading and Hauling, Inc. is the responsive low bidder. No bids were submitted from MWBE certified contractors.
Staff is requesting City Council allow them to accept the bid from P.A.R. Grading and Hauling, Inc. and authorize the City Manager to enter into a contract with P.A.R. Grading and Hauling, Inc. for the completion of the project.
BUDGET AND FINANCE DATA: $ 49,250 from the Storm Water Utility fund will be used to complete the project."

. ***Councilmember Rice*** *made a motion to approve the award of bid as requested. Councilmember Reeder seconded the motion, which carried unanimously 7 to 0.*

X. City Council Updates

Councilmember Rice shared that the Spartanburg High School Viking Football Camp was in session. He added that he was leaving that afternoon to chaperone a group of young people at Kanuga, returning on Monday.
Councilmember Scalisi thanked Assistant City Manager Story for his quick response to a citizen issue.
Councilmember Anderson shared that he would be absent from the next four council meetings due to a mandatory eight week Air Force Reserve military assignment at Maxwell Air Force Base in Alabama. He stated that he would be gone from July 8, 2012 until September 7, 2012. He mentioned that he had spoken with the City Manager and asked that any votes regarding spending of the budget surplus funds be held until he returns so that his District 1 constituents would have an opportunity for input.
Councilmember Anderson also mentioned "Rock the Park" to be held at Duncan Park on Saturday, June 30 from 9:00 a.m. until 1:00 p.m.
Councilmember Dogan recognized County Councilmember Michael Brown who was in attendance. She shared that the Soup Kitchen was in its new location and could use volunteers.
Mayor pro tem Ryba reminded everyone of the Red, White and Boom celebration to be held on July 4 at Barnet Park from 6 p.m. until 10:00 p.m.

XI. Executive Session – ***Councilmember Dogan*** *made a motion to adjourn to Executive Session. Councilmember Reeder seconded the motion, which carried unanimously and Council adjourned to Executive Session at 6:05 p.m.*

A. To Discuss Personnel Matters Relating to Compensation of Appointed Officials

Council reconvened to regular session at 6:38 p.m. Mayor White stated that discussion was held with no action taken.

Mayor pro tem Ryba *made a motion to give City Attorney Cathy McCabe and City Judge Erika McJimpsey a 2% salary increase effective July 1, 2012. Councilmember Dogan seconded the motion, which carried unanimously 7 to 0.*

Mayor pro tem Ryba *made a motion to give City Manager Ed Memmott a 3% salary increase effective July 1, 2012. Councilmember Scalisi seconded the motion. The vote was 6 to 0 with Councilmember Dogan voting against the motion. Motion carried.*

XII. Adjournment – ***Councilmember Dogan*** *made a motion to adjourn the meeting. Councilmember Anderson seconded the motion, which carried unanimously 7 to 0 and the meeting adjourned at 6:45 p.m.*

Connie S. McIntyre

Connie S. McIntyre, City Clerk

VIII. A

REQUEST FOR CITY COUNCIL ACTION

TO: **Mayor and Members of City Council**

FROM: **Ed Memmott, City Manager**

SUBJECT: **Report from the Spartanburg Housing Authority**

DATE: **July 2, 2012**

BACKGROUND: City Council has requested periodic reports from the Spartanburg Housing Authority ("SHA"). The most recent briefing from the SHA was provided to City Council on June 13, 2011. Harry Byrd, SHA Executive Director, has agreed to appear before Council at the July 9 meeting and will provide an updated agency report. Mr. Byrd will also answer any questions from Council.

ACTION REQUESTED: No Council action anticipated. Receive report and update from Mr. Byrd.

BUDGET & FINANCIAL DATA: N/A

VIII. B

MEMORANDUM

TO: City Councilmembers

FROM: Connie McIntyre, City Clerk

SUBJECT: City of Spartanburg Boards and Commissions Update

DATE: July 2, 2012

Listed below is a two-part summary of the 2012 vacancy status of City of Spartanburg boards and commissions.
Part I is a listing of commission and/or board applicants ready for City Council vote.
Part II is a listing of commission and/or board with applicants ready for City Council approval and remaining vacancies.

Attached you will find the applications of the individuals listed below requesting appointment and/or reappointment for each board.

Part I

Airport Advisory – 2 vacancies
Joseph Traywick II – application received for reappointment
Thomas Rogers – application received for appointment
David L. Drum – application received for appointment (Mr. Drum has also applied for the Zoning Board of Adjustment and Appeals)

Board of Architectural Design and Historic Review – 3 vacancies
Thomas Belenchia – application received for reappointment
George Fain – application received for reappointment
Lewis Settle – application received for reappointment

Bicycle and Pedestrian Committee – 2 vacancies
Randy Cooksey – application received for reappointment
Matt Holiday – application received for reappointment

Construction Board of Adjustments and Appeals – 2 vacancies
Howard Perry – application received for reappointment
Steven L. Smith – application received for reappointment

Housing Board of Adjustment and Appeals – 2 vacancies
Ronald L. Poole – application received
Horace C. Littlejohn – application received

Investment Oversight – 1 vacancy
Ethan Burroughs – application received

Planning Commission – 2 vacancies
James Jenkins – application received for reappointment
Richard Letchworth – application received (applied last year)
Sallie Ann Burnett – application received

Storm Water Appeals Board (SWAB) – 2 vacancies
Charles Godfrey – application received for reappointment
Alane S. Russell – application received for reappointment

Part II
Minority and Women Business Enterprise Program – 5 vacancies
Jackie Wood, MWBE Coordinator is supposed to be recruiting for this committee.
Arlene T. Dawkins – application received
Linda S. Brewer – application received
Need 3 applicants

Public Safety Committee – 4 vacancies
Garrow Crowley – application received for reappointment
Tina Lyon – application received
Need 2 applicants

Zoning Board of Adjustments and Appeals – 3 vacancies
Aaron Ryba – application received for reappointment
David L. Drum – application received
Need 1 applicant

Airport Advisory Board

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Airport Advisory Board

CITY RESIDENT: YES ✓ NO ___ SEX: (M) F RACE: W

NAME: Joseph B. Traywick II

ADDRESS: 635 Crystal Dr. Spartanburg SC 29307
Street City, State, Zip Code

BUSINESS PHONE: 864-978-4330 HOME PHONE: ___ EMAIL: jodybt@mail.com

OCCUPATION: Consultant

EMPLOYER: Traywick & Associates, Inc

OTHER VOLUNTEER OR CIVIC ACTIVITIES:

SEE PREVIOUS

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD?

SEE PREVIOUS

RECOMMENDED BY: Darwin Simpson

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST:

6-5-2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Airport Advisory Committee

CITY RESIDENT: YES X NO ____ SEX: M F RACE: W

NAME: Joseph B Traywick II

ADDRESS: 635 Crystal Drive Spartanburg SC 29302
Street City, State, Zip Code

BUSINESS PHONE: 978-4330 HOME PHONE: 583-5524 EMAIL: jodybt@mac.com

OCCUPATION: Corporate Aviation Consultant

EMPLOYER: Traywick & Associates, Inc.

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Applicant screener-St Luke's Free Medical Clinic Past member-Governor's Solid Waste Commission, Past board chair-Children's Advocacy Center Past member- YMCA board, Past member- Wofford College Alumni Advisory Council

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I have the time, experience (35 years), and expertise (current jet captain and flight instructor) that enable me to help our city use the Airport to the benefit of all taxpayers

RECOMMENDED BY: Junie White

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENT BOARDS OR COMMISSIONS?

YES ____ NO X IF YES, PLEASE LIST: ____

April 23, 2009
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Airport Advisory Board

CITY RESIDENT: YES ___ NO ✓ SEX: (M) F RACE: Caucasian

NAME: Thomas Rogers

ADDRESS: 127 Darmondale Drive (Street) Moore, SC 29369 (City, State, Zip Code)

BUSINESS PHONE: 415-6998 HOME PHONE: 574-6029 EMAIL 94capt@ ~~yahoo.com~~ gmail.com

OCCUPATION: Pilot

EMPLOYER: Stratus Management

OTHER VOLUNTEER OR CIVIC ACTIVITIES:

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I Manage the largest fleet of aircraft on the field

RECOMMENDED BY: Dan Breedon, George Johnson

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST:

5-31-2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: AIRPORT ADVISORY COMMITTEE

CITY RESIDENT: YES ✓ NO ____ SEX: (M) F RACE: CAUCASIAN

NAME: DAVID L. DRUM

ADDRESS: 209 N. LANFORD RD. ; SPARTANBURG, SC 29301
Street City, State, Zip Code

BUSINESS PHONE: X HOME PHONE: 576-9470 EMAIL dave4146@ATT.NET

OCCUPATION: RETIRED

EMPLOYER: ____

OTHER VOLUNTEER OR CIVIC ACTIVITIES: NONE

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? MY TECHNICAL CAREER AND MY EXPERIENCE AS A PARALEGAL FOR THE CITY GIVES ME KNOWLEDGE TO HELP ME CONTRIBUTE TO THE GROWTH OF THIS IMPORTANT SPARTANBURG ASSET.

RECOMMENDED BY: ____

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ____ NO ✓ IF YES, PLEASE LIST: ____

June 8, 2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Board of Architectural Design and Historic Review

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Historical Architectural Review Board

CITY RESIDENT: YES X NO ___ SEX: M F RACE: W

NAME: Thomas A. Belenchia

ADDRESS: 1340 Pinecrest Road (Street) Spartanburg, SC 29302 (City, State, Zip Code)

BUSINESS PHONE: 699-9801 HOME PHONE: ___ EMAIL tab@gbizlaw.com

OCCUPATION: Attorney

EMPLOYER: A Business Law Firm, LLC

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Rotary Club

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I am a LEED BD+C attorney and I have had an interest in historical preservation for years

RECOMMENDED BY: Prior Board Member

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO X IF YES, PLEASE LIST: ___

DATE

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Spartanburg, SC 29304
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CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: HARB

CITY RESIDENT: YES ✓ NO ___ SEX: (M) F RACE: Caucasian

NAME: George T. Fain

ADDRESS: 222 Holly Dr (Street) Sptnbg SC 29301 (City, State, Zip Code)

BUSINESS PHONE: 503-5797 HOME PHONE: 574 6694 EMAIL GTFAIN2 @ aol.com

OCCUPATION: college professor

EMPLOYER: USC - Upstate

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Fulbright Scholars Assoc of US, American Cancer Society, Berea College Grant Comm., S.C. Historical Soc., Preservation, Inc. (contributor to articles)

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? native-born citizen w/ a background in history/art/architecture could help preserve S'burg's historical spaces

RECOMMENDED BY: already serving

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST: ___

___ DATE

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Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: HBAD

CITY RESIDENT: YES ✓ NO ___ SEX: (M) F RACE: Cau.

NAME: Lewis A. Sette

ADDRESS: 480 Sloan St, Spartanburg, SC 29303
Street City, State, Zip Code

BUSINESS PHONE: Retired HOME PHONE: 585.6793 EMAIL LSette@BellSouth.net

OCCUPATION: Retired

EMPLOYER:

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Mobil meals, Neighborhood president, Housing authority board, HARB Board

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? Our neighborhood is now a historical district and needs input into decisions that must be made.

RECOMMENDED BY: Phillip Stone

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ___ IF YES, PLEASE LIST:

DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Bicycle and Pedestrian Committee

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Bicycle and Pedestrian Committee

CITY RESIDENT: YES x NO ____ SEX: M F RACE: Caucasian

NAME: Mark Randall Cooksey Jr (Randy)

ADDRESS: 539 S. Irwin Ave Spartanburg, SC 29306
Street City, State, Zip Code

BUSINESS PHONE: 864-621-2662 HOME PHONE: 864-621-2662 EMAIL randy@spartanburg-apartments.com

OCCUPATION: Business Owner

EMPLOYER: Self

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Mobile Meals, Hub-Bub, Hampton Heights Neighborhood Association, Freewheelers of Spartanburg

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I would like to continue to help make cycling, walking, and running safer for our citizens and encourage more people to use healthy forms of transportation whether for exercise or getting from point A to point B.

RECOMMENDED BY: Laura Ringo, Cate Ryba, Sterling Anderson

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO x IF YES, PLEASE LIST: ____

6/5/2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Bike/Ped committee

CITY RESIDENT: YES ___ NO X SEX: (M) F RACE: C

NAME: Matthew Holiday

ADDRESS: 257 Club Meadows ct Spartanburg SC 29302
Street City, State, Zip Code

BUSINESS PHONE: 357-5672 HOME PHONE: 583-3473 EMAIL mattholiday@Gmail.com

OCCUPATION: Auctioneer

EMPLOYER: Holiday Auctions

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Board member of the Friends of Guardian ad Litem, Volunteer at: Bike to School Day and Bike day at local schools. Sponsor at the Space JingleBell Run. Assist non-profits with Fundraising Events

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I would like to continue serving on this committee and help Spartanburg become healthier physically, socially and economically.

RECOMMENDED BY: Laura Ringo

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES X NO ___ IF YES, PLEASE LIST: Auctioneers Commision

5-23-12
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Construction Board of Adjustments and Appeals

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Construction Board of Adjustments and Appeals

CITY RESIDENT: YES ____ NO ✓ SEX: (M) F RACE: White

NAME: M. Howard Perry

ADDRESS: 444 Grand Oak Way (Street) Moore, SC 29369 (City, State, Zip Code)

BUSINESS PHONE: 574-2360 HOME PHONE: 576-8347 EMAIL hperry@smeinc.com

OCCUPATION: Engineer

EMPLOYER: S&ME, Inc.

OTHER VOLUNTEER OR CIVIC ACTIVITIES: In the past, I have served as officer / board member of several professional societies including ASCE, NSPE, and ACEC. I previously served on the Spartanburg County Planning Commission

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? To apply my engineering experience to assist the City of Spartanburg.

RECOMMENDED BY: ____

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ____ NO ✓ IF YES, PLEASE LIST: ____

18 May 2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: CONSTRUCTION BOARD OF ADJUSTMENTS & APPEALS

CITY RESIDENT: YES ____ NO ✓ SEX: (M) F RACE: WHITE

NAME: STEVEN L. SMITH

ADDRESS: 141 LAKERIDGE DR SPARTANBURG, S.C. 29302
Street City, State, Zip Code

BUSINESS PHONE: 583-6274 HOME PHONE: 573-7722 EMAIL ssmith@matrixei.com

OCCUPATION: ELECTRICAL DESIGN

EMPLOYER: MATRIX ENGINEERING, INC.

OTHER VOLUNTEER OR CIVIC ACTIVITIES: NON PRESENTLY

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? INTERESTED IN MAKING SURE CODES ARE COMPLIED WITH AND APPLIED FAIRLY

RECOMMENDED BY: BUDDY BUSH

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ✓ NO ___ IF YES, PLEASE LIST: CONSTRUCTION BOARD OF ADJUSTMENTS & APPEALS

5-15-12
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Housing Board of Adjustments and Appeals

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Housing Board of Adjustment and Appeal

CITY RESIDENT: YES ✓ NO ___ SEX: (M) F RACE: Cau

NAME: RONALD L. POOLE

ADDRESS: 100 CAMP STREET (Street) Spartanburg, S.C. 29303 (City, State, Zip Code)

~~BUSINESS~~ Home PHONE: (864) 582-0626 ~~HOME~~ Cell PHONE: 580-3601 EMAIL N/A

OCCUPATION: Retired

EMPLOYER: N/A

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Beaumont Village Assoc.

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? As a long term member of the Spthg community, I believe that I could be an impartial voice in dealing with complaints to the Board!

RECOMMENDED BY: Was recommended to Sidney Ferguson by Mitch Kennedy

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST: ___

3-27-2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Housing Board of Adjustment and Appeal

CITY RESIDENT: YES ✓ NO ___ SEX: (M) F RACE: Black

NAME: Horace C. Littlejohn

ADDRESS: 284 Marion Ave, Sptbg SC 29306 (Street) For mailing: P.O. Box 1267 Sptbg SC 29304 (City, State, Zip Code)

BUSINESS PHONE: ___ HOME PHONE: (864) 573-5066 EMAIL hlittlejoh@aol.com

OCCUPATION: Retired (military) / Employee Relations Manager

EMPLOYER: N/A

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Volunteer with Americorps - literacy program; Board Member on the Big Brother Big Sister of the Upstate Board

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? To help the city maintain and ensure appropriate housing structures that are somewhat uniformed in appearance and safe.

RECOMMENDED BY: Mitch Kennedy

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST: ___

28 March 2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Investment Oversight Committee

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Investment Oversight

CITY RESIDENT: YES ___ NO ✓ SEX: (M) F RACE: W

NAME: Ethan Burroughs

ADDRESS: 109 Wild Cherry Ln Boiling Springs SC 29316
Street City, State, Zip Code

BUSINESS PHONE: 5964184 HOME PHONE: 578 9984 EMAIL: ethan.burroughs@wellsfargo.com

OCCUPATION: Business Banking Manager

EMPLOYER: Wells Fargo

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Spartanburg Lions Club, Spartanburg Area Chamber of Commerce, The Arts Partnership of Greater Spartanburg

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? To help use my financial background to assist the City of Spartanburg

RECOMMENDED BY: Dennis Locke

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST: ___

DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Planning Commission

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Planning Commission

CITY RESIDENT: YES ✓ NO ___ SEX: (M) F RACE: Black

NAME: James Jenkins

ADDRESS: 265 South Highpoint Rd, Spts 01
Street City, State, Zip Code

BUSINESS PHONE: 864-320-5183 HOME PHONE: Same EMAIL askjenks@yahoo.com

OCCUPATION: Tailor

EMPLOYER: Self employed

OTHER VOLUNTEER OR CIVIC ACTIVITIES: OVUS Church Youth Program

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? Would like to make Spartanburg a better place.

RECOMMENDED BY: (Request for reappt).

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST:

5-29-12
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: PLANNING COMMISSION BOARD

CITY RESIDENT: YES ✓ NO ___ SEX: (M) F RACE: C

NAME: RICHARD LETCHWORTH

ADDRESS: 540 GLENDALYN AVE #5 : SPARTANBURG SC 29302
Street City, State, Zip Code

BUSINESS PHONE: 583-7102 HOME PHONE: 843.408.3417 EMAIL RICHARD.LETCHWORTH@WFADVISORS.COM

OCCUPATION: BRANCH MGR.—WELLS FARGO ADVISORS

EMPLOYER: WELLS FARGO ADVISORS

OTHER VOLUNTEER OR CIVIC ACTIVITIES: CORPORATE CHAIRMAN WALK FOR A CURE (ALZ. ASSOCIATION): COMMITTEE MEMBER, UNITED WAY EDUCATION: SR UPSTATE NETWORK

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I HAVE A PLANNING BACKGROUND, EDUCATION IN ADM AND LIKE TO BE A PART OF THE COMMUNITY.

RECOMMENDED BY: JULIE ROLAND / Patty Bock

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST: ___

___ DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

To: Connie Mc Intyre
From: Sallie Ann Burnett
596-2313

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Planning

CITY RESIDENT: YES ✓ NO ___ SEX: M (F) RACE: White

NAME: Sallie Ann Burnett

ADDRESS: 272 Holly Dr. (Street) Spartanburg, SC 29301 (City, State, Zip Code)

BUSINESS PHONE: 541-8678 HOME PHONE: 266-8897 EMAIL sburnett@icma.org

OCCUPATION: Meeting Planner

EMPLOYER: ICMA (International City/County Management Assoc.)

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Board member of Hub-City Co-Op
Member Toastmasters Club #48

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I would like to become more active in my community, and feel my point of view as a resident would contribute to the Planning Board's goal and vision.

~~RECOMMENDED~~ Referred BY: Sterling Anderson and recommend by

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST: ___

May 22, 2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Storm Water Appeals Board
(SWAB)

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: STORM WATER APPEALS BOARD

CITY RESIDENT: YES ✓ NO ___ SEX (M) F RACE: CAUCASIAN

NAME: CHARLES E. GODFREY, JR.

ADDRESS: 107 BEECHWOOD DR., SPARTANBURG, SC 29307
Street City, State, Zip Code

BUSINESS PHONE: 864-582-2958 ~~HOME~~ PHONE: CELL: 706-0100 EMAIL cegland archs@gmail.com

OCCUPATION: LANDSCAPE ARCHITECTURE

EMPLOYER: CHAS. GODFREY LAND. ARCHS., INC.

OTHER VOLUNTEER OR CIVIC ACTIVITIES:

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? IT IS IMPORTANT FOR THE PROFESSION OF LANDSCAPE ARCHITECTURE TO BE REPRESENTED ON MATTERS THAT AFFECT LAND, THE ENVIRONMENT & QUALITY OF LIFE.

RECOMMENDED BY: JAY SQUIRES

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST:

JUNE 5, 2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: STORM WATER APPEALS BOARD

CITY RESIDENT: YES ✓ NO ___ SEX: M (F) RACE: White

NAME: Alane S. Russell

ADDRESS: 170 Mills Av. Spartanburg, S.C. 29302
Street City, State, Zip Code

BUSINESS PHONE: 285-2966 HOME PHONE: 582-2717 EMAIL ASRejBRusA.com

OCCUPATION: Business Owner, Imagination Station

EMPLOYER: ___

OTHER VOLUNTEER OR CIVIC ACTIVITIES: ___

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? Wanted to be involved in areas that affect the environment; Quality of life for our County and City

RECOMMENDED BY: ___

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ___ IF YES, PLEASE LIST: ___

June 6, 2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Minority and Women Business Enterprises Program Advisory Committee

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: City of Spartanburg MWBE Advisory Committee

CITY RESIDENT: YES ____ NO X SEX: M F RACE: Black

NAME: Arlene T. Dawkins

ADDRESS: 805 East Main Street, Duncan, SC 29334
Street City, State, Zip Code

BUSINESS PHONE: 864-486-1464 HOME PHONE: 864-357-3028 EMAIL: arlene.dawkins@5starqualitygrp.us

OCCUPATION: Self-Employed - President

EMPLOYER: 5 Star Quality Group, LLC

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Tyger River Council on Chamber of Commerce of Spartanburg,

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I would like to make a difference in the community, networking, sharing ideas, having a voice in helping others. (Also as a small business owner, I would like to help the economy grow in this area.

RECOMMENDED BY: Jackie Wood

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO X IF YES, PLEASE LIST:

5/8/2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: MWBE Advisory Committee

CITY RESIDENT: YES * NO ____ SEX: M F * RACE: White

NAME: Linda S Brewer

ADDRESS: 1218 John B White Sr. Blvd, Ste D, Spartanburg SC 29306
Street City, State, Zip Code

BUSINESS PHONE: 864-576-9164 HOME PHONE: 864-576-7480 EMAIL lindab@lsgcorporate.com

OCCUPATION: Self employed, President , Destiny Architect

EMPLOYER: LSG, INC

OTHER VOLUNTEER OR CIVIC ACTIVITIES: see attached resume

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? To serve, learn, educate

RECOMMENDED BY: Jackie Wood

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ___* IF YES, PLEASE LIST: ____

June 11, 2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Linda S Brewer

Linda's focused commitment to all her clients is to create a safe space and to ask exploratory questions so they feel empowered and trusted. The choice is theirs to move through their fears and addictions into honor and truth that creates a commitment for:

- Accountability
- Responsibility
- What is 100% Under Their Control
- Behavior to Accomplish Commitment

Linda's entrepreneurial career has included Business Management, Accounting, Sales and Marketing, and Facilitation for Organizational and Personal Growth. She is a former chair for Vistage International. She has created two successful start-up companies including her own company, LSG Advertising, Inc. and Crowns Now. Her organization serves other well-known companies including Milliken, Volvo, BMW, DS2, and AgFirst.

Professional Training:

- Berry College
- Limestone College
- Spartanburg Technical College
- Workplace Mediation Consultant, Meditation Works
- Chartered Faculty Member of The Hendricks Institute Living University
- Jay Abraham Master Marketing Program
- Certified Healing Codes; Q Codes, LT3-LT4 Practitioner
- Mastery of Conscious Language, Mastery Systems
- Psycholinguistics; Neuro Linguistic Programming; The Art of Asking Questions,
- Breathing Center Transformation
- Pre-Cognitive Re-Education Facilitator
- Dream Coach
- The Focusing Institute
- Teleleader Trainer
- Sandler Sales Training

Volunteer Positions:

Current:

- New Hope Internet Crisis Counselor - Crystal Cathedral, Garden Grove, Ca.
- Leader - Phone Prayer Ministry First Baptist Church, Spartanburg, SC

Former:

- Spartanburg Chamber of Commerce
  - Mentor for Protégés Program
  - Chair Person for Minority and Women Owned Business
  - Committee Member for 5 Year Strategic Planning
  - Leadership of Spartanburg
- Member - Supplier Academy sponsored by Turner Construction Company, BMW, and Michelin
- Board Member of Mental Health Association
- Board Member of Mobile Meals
- GWBC 2010 SC Voice Chair

Linda S Brewer, Destiny Architect
lindasbrewer.com
lindab@lindasbrewer.com

Office: 864.576.9164
Cell: 864.205.2518
Res: 864.576.7480

Public Safety Committee

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Public Safety

CITY RESIDENT: YES X NO ___ SEX: M (F) RACE: White

NAME: Barrow H. Crowley

ADDRESS: 1315 Pinecrest Road Spartanburg SC 29302
Street City, State, Zip Code

BUSINESS PHONE: 585-7390 HOME PHONE: 583-3544 EMAIL: BARROWHC@GMAIL.COM

OCCUPATION: Travel Agent

EMPLOYER: Gateway Tours

OTHER VOLUNTEER OR CIVIC ACTIVITIES:
Spartanburg Regional Hospital Foundation Board
Women Giving of Spartanburg Board

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? This would be my second term on Public Safety

RECOMMENDED BY: Jennifer Kindall

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO X IF YES, PLEASE LIST:

6/4/2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Public Safety Committee

CITY RESIDENT: YES ✓ NO ___ SEX: M (F) RACE: White

NAME: Tina Lyon

ADDRESS: 4 MacFarlane Court, Spartanburg, South Carolina 29302
Street City, State, Zip Code

~~BUSINESS~~ cell PHONE: 680-8744 HOME PHONE: 585-7274 EMAIL tinalyon@bellsouth.net

OCCUPATION: Homemaker with Master's Degree in Education

EMPLOYER: ___

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Vice President - Spartanburg Day School Parent's Club 2011-2012
Rising President - Spartanburg Day School Parent's Club 2012-2014
Board Member - Spartanburg Little Theatre

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I have witnessed first hand the valiant efforts the Public Safety Department of the City of Spartanburg provides to protect and serve its citizens. I would like to serve on the Public Safety Committee to support the efforts of our Public Safety Department and be a voice to promote its efforts.

RECOMMENDED BY: Junie White and Jennifer Evins

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST: ___

3.09.2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

Zoning Board of Adjustments and Appeals

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: ZONING

CITY RESIDENT: YES X NO ____ SEX: (M) F RACE: CAUCASIAN

NAME: AARON RYBA

ADDRESS: 657 MAPLE ST. SPARTANBURG, SC 29302
Street City, State, Zip Code

BUSINESS PHONE: 585.5678 HOME PHONE: 921.8930 EMAIL AARONRYBA@YAHOO.COM

OCCUPATION: ARCHITECT

EMPLOYER: McMILLAN PAZDAN SMITH ARCHITECTURE

OTHER VOLUNTEER OR CIVIC ACTIVITIES: ARCHITECTURE FOR HUMANITY SPART. CHAPTER FOUNDER, UNITED WAY YOUNG LEADERS SOCIETY FELLOWS,

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? SERVE A SECOND TERM.

RECOMMENDED BY: ____

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES X NO ___ IF YES, PLEASE LIST: CURRENT BZA MEMBER

4/30/12
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

CITY OF SPARTANBURG
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: ZONING BOARD OF ADJUSTMENTS AND APPEALS

CITY RESIDENT: YES ✓ NO ___ SEX: (M) F RACE: CAUCASIAN

NAME: DAVID L. DRUM

ADDRESS: 209 N. LANFORD RD. ; SPARTANBURG, SC 29301
Street City, State, Zip Code

BUSINESS PHONE: X HOME PHONE: 576-9470 EMAIL dave4146@ATT.NET

OCCUPATION: RETIRED

EMPLOYER: ___

OTHER VOLUNTEER OR CIVIC ACTIVITIES: NONE

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? MY TECHNICAL BACKGROUND AND MY EXPERIENCE AS A PARALEGAL SEARCHING REAL ESTATE RECORDS FOR THE CITY GIVE ME KNOWLEDGE TO HELP ME CONTRIBUTE TO THIS BOARD'S MISSION.

RECOMMENDED BY: ___

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES ___ NO ✓ IF YES, PLEASE LIST: ___

June 11, 2012
DATE

Return via FAX to (864) 596-2313. MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org