



# **CITY OF SPARTANBURG**

SOUTH CAROLINA

## **CITY COUNCIL AGENDA**

**City Council Meeting  
City Council Chambers  
145 West Broad Street  
Spartanburg, SC  
Monday, January 23, 2017  
5:30 p.m.**

- I. Moment of Silence**
- II. Pledge of Allegiance**
- III. Approval of the Minutes of the January 9, 2016, City Council Meeting**
- IV. Approval of Agenda of the January 23, 2017 City Council Meeting**
- V. Public Comment**  
\*Citizen Appearance forms are available at the door and should be submitted to the City Clerk
- VI. Presentation by Spartanburg Chamber of Commerce – One Spartanburg:  
Spartanburg’s Community and Economic Development Strategy**  
**Presenter: Allen Smith, IOM, CCE, President and CEO Chamber of Commerce**
- VII. Ordinance**
  - A. Authorizing the City Manager to Execute an Agreement to Purchase the Cammie Clagett Apartment Homes in the Highland Neighborhood in the City of Spartanburg from the Spartanburg Housing Authority and Transfer to Neighborhood Improvement Program (NIP) Partners (First Reading)**  
**Presenter: Martin Livingston, Neighborhood Services Director**
- VIII. Other Business**
  - A. Butterfly Branch Mitigation Project**  
**Presenter: Jay Squires, Streets and Storm Water Manager**
  - B. Perrin Drive Culvert Replacement**  
**Presenter: Jay Squires, Streets and Storm Water Manager**
  - C. FY 2016 Comprehensive Annual Financial Report**  
**Presenters: Dennis Locke, Finance Director**  
**David Phillip, Greene, Finney and Horton, LLP**
  - D. Update on Housing Rehabilitation Program**  
**Presenter: Martin Livingston, Neighborhood Services Director**

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information Act.

**E. Boards and Commissions – Bicycle and Pedestrian Committee**  
**Presenter: Connie McIntyre, City Clerk**

**F. Discussion of the Dr. TK Gregg Community Center**  
**Presenter: Ed Memmott, City Manager**

**IX. City Council Updates**

**X. Adjournment**

*\* Non-Agenda Items*

*City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.*

*\*Agenda Items*

*City Code Sec. 2-56. Addressing Council, Comments or Remarks to Council on Agenda Items Not Requiring Public Hearing. On agenda items not requiring a Public Hearing, please provide to the City Clerk prior to the opening of the meeting, your desire to speak on an agenda item. Remarks shall be limited to five (5) minutes and total remarks on any agenda item shall not exceed twenty (20) minutes.*





**City Council Meeting  
City Council Chambers  
145 West Broad Street  
Spartanburg, SC  
Monday, January 9, 2017  
5:30 p.m.**

**(These minutes are subject to approval  
at the January 23, 2017 City Council meeting.)**

**City Council met this date with the following members present: Mayor Junie White, Mayor pro tem Sterling Anderson, Councilmembers Jerome Rice, Erica Brown, Laura Stille and Rosalyn Henderson Myers. Councilmember Jan Scalisi was absent due to illness. City Manager Ed Memmott and City Attorney Cathy McCabe were also in attendance. Notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information Act. All City Council meetings are recorded for a complete transcript.**

- I. Moment of Silence - observed**
- II. Pledge of Allegiance - recited**
- III. Approval of the Minutes of the December 12, 2016, City Council Meeting –**  
*Councilmember Rice made a motion to approve the minutes as received. Councilmember Henderson Myers seconded the motion, which carried unanimously 6 to 0.*
- IV. Approval of Agenda of the January 9, 2017 City Council Meeting –**  
*Councilmember Stille made a motion to approve the agenda as received. Councilmember Henderson Myers seconded the motion, which carried unanimously 6 to 0.*
- V. Public Comment**  
\*Citizen Appearance forms are available at the door and should be submitted to the City Clerk
- VI. Recognition of Retiring Police Sergeant Jay Steadman**  
**Presenter: Mayor Junie White**  
*Mayor White thanked Sergeant Steadman for his many years of service to the City of Spartanburg Police Department and wished him well in the future.*
- VII. Election of 2017 Mayor Pro Tem**  
**Presenter: Mayor Junie White**  
*Mayor pro tem Anderson made a motion to elect Councilmember Laura Stille as Mayor pro tem for 2017. Councilmember Brown seconded the motion, which*

*carried unanimously 6 to 0.*

### **VIII. Ordinance – Second Reading**

- A. Authorizing the City Manager to Execute a Deed to Northside Development Group Conveying Property Located at 199 Raindrop Street, Block Map Number 7-12-05-292.00; 178 Raindrop Street, Block Map Number 7-12-05-279.00; 189 Milan Street, Block Map Number 7-12-05-273; 181 Milan Street, Block Map Number 7-12-05-274.00; and 190 Raindrop Street, Block Map Number 7-12-05-281.00 (Second Reading)**

**Presenter: Martin Livingston, Neighborhood Services Director**

Mr. Livingston explained to Council that 190 Raindrop Street had been added to the ordinance since the first reading.

*Councilmember Anderson made a motion to approve the ordinance as amended on second reading. Mayor pro tem Stille seconded the motion, which carried unanimously 6 to 0.*

### **IX. Consent Agenda**

- A. Ordinance Accepting the Property Owned by Spartanburg County School District No. 7, and Being Located at 2252 East Main Street, and that Portion of East Main Street and Plainview Drive Abutting Said Property, and is Further Identified on Spartanburg County Tax Map as 7009-00-013.00 As A Part and Parcel of the City of Spartanburg and Declaring Said Property Annexed to and a Part and Parcel of the City of Spartanburg, and Requested Zone is GID, General Institutional District (Second Reading)**

**Presenter: Natalia Rosario, Planning Staff**

- B. To Authorize the Sale of a Portion of TMS 7-12-05-345.00 to the Northside Development Corporation (Second Reading)**

**Presenter: Ed Memmott, City Manager**

*Councilmember Rice made a motion to approve the Consent Agenda.*

*Councilmember Brown seconded the motion, which carried unanimously 6 to 0.*

### **X. Other Business**

- A. Award of Bid for Daniel Morgan Avenue Streetscape Project**

**Presenter: Tim Carter, Engineering Administrator**

Mr. Carter presenter the item to Council as follows:

‘Staff recently received bids for improvements to Daniel Morgan Avenue between W. Main Street and Harris Place. This project will create additional outdoor public space, significantly improve pedestrian mobility in the area around the new AC Hotel, and encourage the private redevelopment of nearby buildings. It includes the replacement and widening of the sidewalk (eastern side) of Daniel Morgan Avenue. The work will include extra sidewalk width for outdoor dining,

street trees, pedestrian lighting, and on-street parking. The new sidewalk will be approximately 12' in width. Fifteen (15) on-street parking spaces will be added.

Staff plans to immediately proceed with construction. Depending on weather, project completion is expected by mid-March. Staff will stay in contact with impacted businesses and building owners during the project to minimize disruption.

The following bids were received:

Capitol Construction of the Carolinas, LLC (Spartanburg, SC)	\$ 207,971.00
Sossamon Construction (Gaffney, SC)	\$ 228,077.80
Saluda Construction, LLC (Greenville, SC)	\$ 283,815.00
AOS Specialty Contractors Inc. (Lexington, SC)	\$ 398,620.00

Staff has reviewed the bids received and the qualifications for each of these contractors and determined that Capitol Construction of the Carolinas, LLC is the responsive low bidder. Capitol has successfully performed work for the City. AOS Specialty Contractors Inc. is a certified MWBE contractor.

**ACTION REQUESTED:**

Allow staff to accept the bid from Capitol Construction of the Carolinas, LLC and authorize the City Manager to enter into a contract with Capitol Construction of the Carolinas, LLC for the completion of the project.

BUDGET AND FINANCE DATA: \$207,971.00 Broad Street Tax Increment District Funds”

*After discussion, Mayor pro tem Stille made a motion to approve the award of bid to Capitol Construction of the Carolinas, LLC in the amount of \$207,971.00 for the Daniel Morgan Avenue streetscape project. Councilmember Rice seconded the motion, which carried unanimously 6 to 0.*

**B. Discussion of Patel Litigation and Decision to Delay Parks and Recreation Improvement Projects**

**Presenter: Ed Memmott, City Manager**

**Mr. Memmott** reviewed the circumstances of the Patel litigation stating that in 2004, the city police encountered a hostage situation at the corner of Bomar Avenue and Crescent Avenue on South Church Street. City police acted to rescue the hostage and the property was damaged in the process. The owners of the property made legal claim that the action to save the hostage was a taking of the property without compensation. At each level, the court ruled in the city’s favor. In 2016, the State Supreme Court St. ruled in the city’s favor. Council was aware of \$1.2 million held in anticipation of court ruling on the issue. When the courts, at each level, ruled in the city’s favor, staff was comfortable in releasing those funds for parks and recreation improvements. On November 16, 2016, the State Supreme Court agreed to rehear the case, after ruling in the city’s

favor. The case has been scheduled to be reheard on February 8, 2017. Staff will wait to come back to council regarding parks and recreation improvements after the disposition of the matter. He added that this matter would not affect the Airport Park Project because it was funded in 2015 and there are 2 grants included in those funds. He restated that the action taken by city police was not an act of negligence.

*Council received the report as information.*

**C. Minority and Women Business Enterprise (MWBE) Update**

**Presenter: Natasha Pitts, Minority Business Development Coordinator**

**Ms. Pitts** updated Council on the progress of the City's MWBE program.

*Council received the report as information.*

**D. Discussion of the Dr. TK Gregg Community Center**

**Presenter: Ed Memmott, City Manager**

**Mr. Memmott** presented all options and costs for different types of indoor pools for the TK Gregg Community Center to Council. He stated he would come back to Council at the January 23 Council meeting for their decision regarding the indoor pool.

*Council received the report as information.*

**E. Appointment of Hospitality Tax Committee**

**Presenter: Chris Story, Assistant City Manager**

**Mr. Story** shared that staff was anxious to have the committee appointed to evaluate the level of discretionary grants from the Hospitality Tax funds.

**City Clerk Connie McIntyre** presented applications received for approval.

*Claudia Albergotti was recommended by Mayor pro tem Stille, who made the motion to waive the rules and appoint Ms. Albergotti to the Hospitality Tax Committee. Councilmember Anderson seconded the motion, which carried unanimously 6 to 0.*

*Councilmember Brown recommended Naomi Sargent and made the motion to waive the rules and appoint her to the Hospitality Tax Committee. Mayor White seconded the motion, which carried unanimously 6 to 0.*

*Mayor pro tem Stille recommended Cal Wicker and made the motion to waive the rules and appoint him to the Hospitality Tax Committee. Councilmember Henderson Myers seconded the motion, which carried unanimously 6 to 0.*

*Councilmember Rice recommended Stephen Mills and made the motion to waive the rules and appoint him to the Hospitality Tax Committee. Councilmember Henderson Myers seconded the motion, which carried unanimously 6 to 0.*

*Councilmember Anderson recommended Meghan Smith and made the motion to waive the rules and appoint her to the Hospitality Tax Committee. Mayor pro tem Stille seconded the motion, which carried unanimously 6 to 0.*

*Mayor White reminded everyone that he had appointed, at the previous Council meeting, Mayor pro tem Stille and Councilmember Brown as the Council representatives on the Hospitality Tax Committee.*

**XI. City Council Updates –**

**Councilmember Anderson** congratulated Mayor pro tem Stille on her appointment to that position. He asked that everyone keep Councilmember Scalisi in their prayers.

**Councilmember Brown** thanked everyone who attended the event around the City Hall flagpole that afternoon to commemorate the 30<sup>th</sup> anniversary of the first City Hall event celebrating the life of Dr. Martin Luther King. She reminded everyone of the “Walk as One” event on Saturday, January 14 at 10:00 a.m. at First Presbyterian Church. She shared that the first 100 people to arrive would receive a free t-shirt. She mentioned the “Day of Service” event on Monday, January 16 from 8:30 a.m. until 2:00 p.m. She added that volunteers should check in at the Harley Room at Wofford College for the United Way sponsored event. She shared that the last event would be the Unity Celebration on Monday, January 16 at 6:30 at the Spartanburg Memorial Auditorium, with The Honorable Joseph P. Riley, Jr. as the keynote speaker.

**Councilmember Henderson Myers** wished everyone a Happy New Year and asked everyone to keep Councilmember Scalisi in their prayers.

**Mayor pro tem Stille** commended city staff for their efforts in keeping the city streets cleared during the inclement weather. She reminded everyone and elected officials of the first walk on January 21, 2016.

**Councilmember Rice** wished everyone a Happy New Year.

**XII. Executive Session Pursuant to Section 30-4-70 (a) (5) of the South Carolina Code to Discuss Matters Relating to Encouraging New Investment in the City**

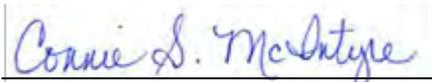
**Council may take action on matters discussed in Executive Session after exiting Executive Session.**

*Councilmember Brown made a motion to adjourn to Executive Session.*

*Councilmember Henderson Myers seconded the motion, which carried unanimously 6 to 0. Council adjourned to Executive Session at 7:00 p.m.*

*Council reconvened at 7:10 p.m. Mayor White stated that discussion was held with no decisions made.*

**XIII. Adjournment – Councilmember Anderson made a motion to adjourn the meeting. Councilmember Brown seconded the motion, which carried unanimously 6 to 0. The meeting adjourned at 7:15 pm.**



**Connie S. McIntyre, City Clerk**





## REQUEST FOR CITY COUNCIL ACTION

**TO:** Ed Memmott, City Manager  
**FROM:** Martin Livingston, Neighborhood Services Director  
**SUBJECT:** Purchase and Disposition of Property – Cammie Clagett Sites  
**DATE:** January 19, 2017

### BACKGROUND:

In August 2016, the City received a Neighborhood Improvement Program (NIP) grant of \$1.6 million to purchase and demolish Cammie Clagett Apartments. NIP funds are administered by the South Carolina State Housing and Finance Authority. This funding will allow the City to purchase the two large blocks of 58 units on Bunker Street and Highland Avenue. Staff will request additional NIP funding for the other 52 units for a total of 110 units that would be purchased and demolished. Use of NIP funds will require that title of these properties be held by a non-profit that has been approved by the state. Staff will place property restrictions to insure that the properties are ultimately redeveloped in a manner that is consistent with city objectives. Additional information is attached for Council review.

Property Address	Tax Map Number	Property Type	Purchase/Sale Price
201 Bunker Street	7-16-01-211.00	Multifamily Townhomes	320,000.00
311 Highland Avenue	7-16-01-299.00	Multifamily Townhomes	260,000.00
350 Beacon Street	7-16-01-088.00	Multifamily Townhomes	60,000.00
350 Concord Avenue	7-16-01-152.00	Multifamily Townhomes	120,000.00
351 Concord Avenue	P/O 7-16-01-247.00	Multifamily Townhomes	20,000.00
410 Beacon Street	7-16-01-096.00	Multifamily Townhomes	120,000.00
410 Concord Avenue	7-16-01-169.00	Multifamily Townhomes	120,000.00
105 Norris Street	7-16-05-007.00	Multifamily Townhomes	30,000.00
107 Norris Street	7-16-05-008.00	Multifamily Townhomes	30,000.00
420 Bethlehem Drive	7-16-01-325.00	Multifamily Townhomes	20,000.00

### ACTION REQUESTED:

Staff is requesting approval for the purchase and sale of the Cammie Clagget Public Housing sites as set forth in the Ordinance.

**BUDGET AND FINANCIAL DATA:** \$1,610,000 in NIP Grant Funds.

## AN ORDINANCE

AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT TO PURCHASE THE CAMMIE CLAGETT APARTMENT HOMES IN THE HIGHLAND NEIGHBORHOOD IN THE CITY OF SPARTANBURG FROM THE SPARTANBURG HOUSING AUTHORITY AND TRANSFER TO NEIGHBORHOOD IMPROVEMENT PROGRAM (NIP) PARTNERS.

WHEREAS, the City of Spartanburg has sought to encourage redevelopment of its neighborhoods; and

WHEREAS, the City of Spartanburg has the opportunity to utilize funding from the State of South Carolina to acquire the Cammie Clagett Apartment site; and

WHEREAS, the acquisition of the Cammie Clagett site provides the opportunity for the City of Spartanburg to encourage and facilitate future redevelopment of the Cammie Clagett site.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Members of Council of the City of Spartanburg, South Carolina, in Council assembled:

Section 1. Approve and authorize the purchase and sale of 201 Bunker Street, Block Map Sheet 7-16-01, Parcel 211.00.

Section 2. Approve and authorize the purchase and sale of 311 Highland Avenue, Block Map Sheet 7-16-01, Parcel 299.00.

Section 3. Approve and authorize the purchase and sale of 350 Beacon Street, Block Map Sheet 7-16-01, Parcel 088.00.

Section 4. Approve and authorize the purchase and sale of 350 Concord Avenue, Block Map Sheet 7-16-01, Parcel 152.00.

Section 5. Approve and authorize the purchase and sale of a portion of 351 Concord Avenue, Block Map Sheet 7-16-01, Parcel 247.00.

Section 6. Approve and authorize the purchase and sale of 410 Beacon Street, Block Map Sheet 7-16-01, Parcel 096.00.

Section 7. Approve and authorize the purchase and sale of 410 Concord Avenue, Block Map Sheet 7-16-01, Parcel 169.00.

Section 8. Approve and authorize the purchase and sale of 105 Norris Street, Block Map Sheet 7-16-05, Parcel 007.00.

Section 9. Approve and authorize the purchase and sale of 107 Norris Street, Block Map Sheet 7-16-05, Parcel 008.00.

Section 10. Approve and authorize the purchase and sale of 420 Bethlehem Drive, Block Map Sheet 7-16-01, Parcel 325.00.

Section 11. The City will work with the Spartanburg Housing Authority to use South Carolina Housing Finance and Development Authority Neighborhood Improvement Program (NIP) funds to purchase and demolish the Cammie Clagett Apartment homes located in the Highland Neighborhood.

Section 12. The City will partner with the Spartanburg Housing Authority to purchase and then transfer all properties to eligible Neighborhood Improvement Program (NIP) non-profit partners.

Section 13. All properties will include a South Carolina State Housing Finance and Development Authority restrictive covenant on the use of the property within the 3 year period.

Section 14. All properties will include a City of Spartanburg restrictive covenant that will include language that restricts future development and transfer of the property during the restriction period.

Section 15. The City will eventually transfer all subdivided properties to the NIP Partners to include Habitat for Humanity of Spartanburg; Homes of Hope; Nehemiah Community Revitalization Corporation; Northside Development Group; and the ReGenesis Community Development Corporation (Upstate Housing Partners).

Section 16. The City Manager is authorized to sign necessary documents to execute this transaction.

Section 17. This Ordinance shall become effective upon the date of enactment.

DONE AND RATIFIED this \_\_\_\_ day of February, 2017.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

\_\_\_ / \_\_\_ / \_\_\_ 1st Reading

\_\_\_ / \_\_\_ / \_\_\_ 2nd Reading



**CAMMIE CLAGETT BLOCK MAP  
FOR NIP PURCHASE AND DEMOLITION**

**Project Information**  
**Cammie Clagett Apartment**  
**Neighborhood Improvement Program**

**Owner / Funding Partner:** Spartanburg Housing Authority

**Funding Source/Partner:** South Carolina State Housing Finance and Development Authority – Neighborhood Improvement Program (NIP)

**Available Dedicated Funding:** \$1,610,000

**NIP Non-Profit Partners:**

Habitat for Humanity of Spartanburg

Homes of Hope

Nehemiah Community Revitalization Corporation

Northside Development Group

ReGenesis Community Development Corporation (Upstate Housing Partners)

**Purchase / Demolition Strategy:**

First Phase Purchase Demolition will occur on Blocks 1 and 2 consisting of 58 units. Funding is currently available at \$1.6 million

Second Phase Purchase and Demolition will occur on Blocks 3-9 as funding becomes available using the NIP Program.

Project must be completed by November 30.

**SC State Restrictions:**

1. Restrictions enforced for 3 years after final demolition inspection
2. No development can occur without State approval with the 3 year lien period
3. Purchase and maintenance of the property for the life of the lien

**Proposed City restrictions – In negotiations:**

1. Non-profit Partner will serve as a land bank for all properties in their ownership in the neighborhood
2. Any development must conform to any future Neighborhood Transformation Plan or planning process approved by City Council, Planning Commission, and the Highland Neighborhood Association
3. Maintenance of the property by the City; NIP Non-profit Partners to pay an annual fee for the maintenance of the property
4. First Right of Purchase or donation of the property at appraised value by the City and other NIP Partners during and after the 3-year lien period if the property is not developed
5. City has a right to approve any future purchaser of the property





## REQUEST FOR COUNCIL ACTION

**TO:** Ed Memmott, City Manager  
**FROM:** Jay Squires, Streets & Storm Water Manager  
**SUBJECT:** Butterfly Branch Mitigation Project  
**DATE:** January 17, 2017

**BACKGROUND:** Over the past two years, staff has been designing, obtaining regulatory approvals, and acquiring the land needed for the Butterfly Creek Mitigation Project. This project will restore the natural flow of the creek and establish protective creek buffers between Preston and College Streets. Once the mitigation project is near completion, the city will start construction of an adjacent linear park and trail project. These two projects will provide a significant community amenity for the Northside.

To move these efforts forward, staff advertised the creek mitigation project and received two bids from:

Shamrock Environmental Corporation	Browns Summit, NC	\$1,392,536
Lindler's Construction of SC, LLC.	Newberry, SC	\$2,949,655

The low bidder, Shamrock Environmental Corporation, is a regional contractor with extensive experience in large civil projects including creek and wetlands restoration. Shamrock was the general contractor for the Arkwright Landfill Closure Project. Due to funding limitations, it was necessary to enter into negotiations with Shamrock to lower costs. As a result of these efforts, the project scope has been adjusted to reduce costs by \$250,815 to a total of \$1,141,721.

Shamrock is not a MWBE certified contractor, but has indicated MWBE subcontractor participation at 9.5% of the contract value. It is anticipated that the project will take 120 days to complete.

The Butterfly Creek project will also provide the city with offsetting stream mitigation credits for work being done at the Downtown Airport. Since the project provides these mitigation credits, Federal Aviation Administration (FAA) funding will pay 90% of project cost.

### **ACTION REQUESTED:**

Staff is requesting Council authorization to proceed with award of contract pending formal FAA approval.

### **BUDGET AND FINANCE DATA:**

90% FAA  
10% City Storm Water funds





## REQUEST FOR CITY COUNCIL ACTION

**TO:** Ed Memmott, City Manager  
**FROM:** Jay Squires, Streets & Storm Water Manager  
**SUBJECT:** Perrin Drive Culvert Replacement  
**DATE:** January 18, 2017

### BACKGROUND

Staff received bids for the replacement of a culvert under Perrin Drive. This project consists of removal and replacement of a culvert from under Perrin Drive adjacent to 675 Perrin Drive.

The following bids were submitted:

Capitol Construction of the Carolinas, LLC	Spartanburg	\$189,210.00
Dillard Excavation	Pelzer	\$206,715.00

Staff has reviewed the bids and the qualifications for each of these contractors. Based on that review, staff has determined that Capitol Construction of the Carolinas, LLC. is the responsive low bidder. No bids were submitted from MWBE certified contractors. It is anticipated that it will take 30 days (depending on weather) to complete this project. Staff will give neighborhood residents advance notice using door hangers and mailers. A portion of Perrin Drive will be closed during construction for safety reasons. A detour route will be in place for convenience while the segment of road is closed.

### ACTION REQUESTED:

Allow staff to accept the bid from Capitol Construction of the Carolinas, LLC and authorize the City Manager to enter into a contract with Capitol Construction of the Carolinas, LLC for the completion of the project.

### BUDGET AND FINANCE DATA:

\$ 189,210 from the Storm Water Utility fund will be used to complete the project.





## **REQUEST FOR CITY COUNCIL ACTION**

**TO:** Ed Memmott, City Manager  
**FROM:** Dennis R. Locke, Finance Director  
**SUBJECT:** FY 2016 Comprehensive Annual Financial Report  
**DATE:** January 18, 2017

**This City's External Auditor, David Phillips of Greene, Finney and Horton, LLP and I will provide a review of the highlights for our Comprehensive Annual Financial Report.**





## MEMORANDUM

**TO:** Ed Memmott, City Manager  
**FROM:** Martin Livingston, Neighborhood Services Director  
**SUBJECT:** Update on Housing Rehabilitation Program  
**DATE:** January 19, 2017

I would like to brief Council on a potential housing rehabilitation program.





City of spartanburg  
SOUTH CAROLINA

### Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Bicycle and Pedestrian Committee

CITY RESIDENT: YES  NO  SEX: M  F  RACE: white

NAME: John L. "Luke" Perkins

ADDRESS: 112 Sunset Dr., Spartanburg SC 29302  
Street City, State, Zip Code

BUSINESS PHONE: \_\_\_\_\_ HOME PHONE: 858-539-3302 EMAIL: luke734@gmail.com

OCCUPATION: Medical Device Marketing/Sales

EMPLOYER: NuVasive, Inc.

OTHER VOLUNTEER OR CIVIC ACTIVITIES: \_\_\_\_\_

Partners for Active Living Volunteer & Trail Liaison for Mary Black Trail

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? \_\_\_\_\_

Contribute to the development of infrastructure and community use of trails, bike paths and similar resources for the advancement of active lifestyles, business growth and community.

RECOMMENDED BY: Ned Barrett

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES  NO  IF YES, PLEASE LIST: \_\_\_\_\_

DATE Jan 11, 2017

Return via MAIL or Email to:

Connie S. McIntyre, City Clerk  
City of Spartanburg  
PO Drawer 1749  
Spartanburg, SC 29304  
Email: [cmcintyre@cityofspartanburg.org](mailto:cmcintyre@cityofspartanburg.org)





## **MEMORANDUM TO CITY COUNCIL**

**TO: Mayor and Members of City Council**

**FROM: Ed Memmott, City Manager**

**SUBJECT: Discussion of the Dr. TK Gregg Community Center**

**DATE: January 19, 2017**

Staff is seeking a Council decision on whether an indoor pool will be constructed at the Dr. TK Gregg Community Center. If there is any information you need on this matter in advance of the January 23 Council meeting, please let me know.