



CITY OF SPARTANBURG

SOUTH CAROLINA

CITY COUNCIL AGENDA

City Council Meeting
City Council Chambers
145 West Broad Street
Spartanburg, SC 29306
Monday, November 11, 2019

- I. **Moment of Silence**
- II. **Pledge of Allegiance**
- III. **Approval of the Minutes of the October 28, 2019 City Council Meeting**
- IV. **Approval of the Agenda of the November 11, 2019 City Council Meeting**
- V. **Public Comment**
*Citizen Appearance forms are available at the door and should be submitted to the City Clerk
- VI. **Resolutions**
 - A. **To Certify that 127 W. Main Street is Eligible to Pursue the Special Tax Assessment for Rehabilitated Historic Property Pursuant to Chapter 18, Article III of the Code of the City of Spartanburg, South Carolina, 1988 as Amended**
Presenter: Patty Bock, Economic Development Director
 - B. **To Certify 970 South Pine Street as an Abandoned Building Site pursuant to the South Carolina Abandoned Buildings Revitalization Act, Title 12, Chapter 67, Section 12-67-100 et seq., of the South Carolina Code of Laws (1976), as amended, Tax Map Parcel# 7-17-05-095.00**
Presenter: Patty Bock, Economic Development Director
- VII. **Spartanburg Healthy Homes Initiative**
Presenter: Martin Livingston, Neighborhood Services Director
- VIII. **Spartanburg Housing Authority Board Appointments**
Presenter: Mitch Kennedy, Assistant City Manager
- IX. **Approval of 2020 City Council Meeting Schedule**
Presenter: Connie McIntyre, City Clerk
- X. **City Council Updates**

XI. Executive Session

A. Executive Session Pursuant to Section 3-4-40(2) Concerning a Personnel Matter Related to Annual Review of City Manager

Council may take action on matters discussed in Executive Session after exiting Executive Session.

XII. Adjournment

** Non-Agenda Items*

City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.

**Agenda Items*

City Code Sec. 2-56. Addressing Council, Comments or Remarks to Council on Agenda Items Not Requiring Public Hearing. On agenda items not requiring a Public Hearing, please provide to the City Clerk prior to the opening of the meeting, your desire to speak on an agenda item. Remarks shall be limited to five (5) minutes and total remarks on any agenda item shall not exceed twenty (20) minutes.



**City Council Meeting
City Council Chambers
145 West Broad Street
Spartanburg, SC 29306
Monday, October 28, 2019**

**(These minutes are subject to approval at
the November 11, 2019 City Council meeting.)**

City Council met this date with the following Councilmembers present: Mayor White, Mayor pro tem Alan Jenkins, Councilmembers Erica Brown, Jerome Rice, Ruth Littlejohn, Sterling Anderson and Jamie Fulmer. City Manager Chris Story and City Attorney Robert Coler were also in attendance. Notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information Act. All City Council meetings are recorded for a complete transcript.

- I. Moment of Silence - observed**
- II. Pledge of Allegiance - observed**
- III. Approval of the Minutes of the October 14, 2019 City Council Meeting –**
*Councilmember Rice made a motion to approve the minutes as received.
Councilmember Brown seconded the motion, which carried unanimously 7 to 0.*
- IV. Approval of the Agenda of the October 28, 2019 City Council Meeting –**
Mayor pro tem Jenkins made a motion to amend the agenda to remove Item IX. B from the Consent Agenda for discussion of minor changes in the ordinance. Councilmember Brown seconded the motion, which carried unanimously 7 to 0.
- V. Public Comment**
*Citizen Appearance forms are available at the door and should be submitted to the City Clerk
1. Jody Traywick, 635 Crystal Drive, spoke informing Council of a new non-profit named “Citizens for Safe Streets” that had been established to study traffic issues on Pine Street and other areas.
- VI. Presentation of Key to the City to Dr. Hoda Mahmoudi**
Presenter: Mayor Junie White
Mayor White presented the key to Dr. Hoda Mahmoudi and welcomed her to the city.
- VII. Swearing in of Municipal Substitute Judge Kate Kendall**
Presenter: Municipal Judge Erika McJimpsey
Oath of Office Administered by:
Associate Probate Judge David Anderson – Father of Ms. Kendall

Assisted by Former Family Court Judge Georgia Anderson – Mother of Ms. Kendall

Judge McJimpsey introduced Ms. Kendall to Council. Ms. Kendall was surrounded by her family as her father administered the Oath of Office of Substitute Municipal Judge to her.

VIII. Recognition of City of Spartanburg Police Department Retiree MPO Sonja McCullough

Presenter: Mayor Junie White

Mayor White recognized MPO McCullough and thanked her for her many years of service to the City of Spartanburg.

IX. Consent Agenda

A. Authorizing the City Manager to Execute an Agreement for the Sale of Several Properties Located in the Mid-Towne Heights Neighborhood (Second Reading)

Presenter: Chris Story, City Manager

Mayor pro tem Jenkins made a motion to approve Item IX.A on the Consent Agenda. Councilmember Fulmer seconded the motion, which carried unanimously 7 to 0.

Second Reading of Ordinance Removed from Consent Agenda

B. To Amend Chapter 16, Streets and Sidewalks, Article I, in General, Section 16-12, Picketing or Patrolling, of the Code of the City of Spartanburg, South Carolina, 1988, to Modify Requirements for and Advance Notice of Pickets of a Certain Size, to Prohibit Certain Items in the Location of Pickets, and to Regulate the Size and Material of Signs Utilized During Picketing Activities (Second Reading)

Presenter: Robert Coler, City Attorney

Mr. Coler informed Council of a change in the thickness allowed for picketing signs. He explained that the thickness was changed from 1/32 to 3/16 inches in thickness.

Councilmember Anderson made a motion to approve the amended ordinance as explained. Councilmember Rice seconded the motion, which carried unanimously 7 to 0.

X. City Council Updates - Each Councilmember gave updates on their activities since the previous council meeting.

XI. Executive Sessions – *Mayor pro tem Jenkins* made a motion to adjourn to Executive Session. Councilmember Fulmer seconded the motion, which carried unanimously 7 to 0. Council adjourned to Executive Session at 6:00 p.m.

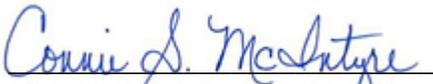
A. Executive Session Pursuant to Section 30-4-70 (a) (5) of the South Carolina Code to Discuss Matters Relating to an Economic Development Project

B. Executive Session Pursuant to Section 3-4-40(2) Concerning a Personnel Matter Related to Annual Review of City Manager

Council may take action on matters discussed in Executive Session after exiting Executive Session.

Council reconvened to regular session at 6:50 p.m. Mayor White stated that discussion was held with no decisions made.

- XII. **Adjournment – Mayor pro tem Jenkins** *made a motion to adjourn the meeting. Councilmember Littlejohn seconded the motion, which carried unanimously 7 to 0. The meeting adjourned at 6:52 p.m.*



Connie S. McIntyre, City Clerk



REQUEST FOR COUNCIL ACTION

TO: Chris Story, City Manager

FROM: Patty Bock, Economic Development Director

SUBJECT: Eligibility of 127 West Main Street for Special Assessment for Rehabilitated Historic Property

DATE: November 6, 2019

On April 9, 2018, City Council approved by ordinance to enter into a development agreement with 127 W. Main, LLC. Terms in the Development Agreement includes the developer's commitment to expend a minimum of \$3.5 Million and the City's commitment to enable the property to benefit from Special Assessment for Rehabilitated Historic Property for a period of ten (10) years. With the developer's investment commitment now fulfilled, passage of the attached resolution will fulfill the City's commitment to authorize the special assessment.

We recommend your approval and welcome any questions you may have.

RESOLUTION

TO CERTIFY THAT 127 W. MAIN STREET IS ELIGIBLE TO PURSUE THE SPECIAL TAX ASSESSMENT FOR REHABILITATED HISTORIC PROPERTY PURSUANT TO CHAPTER 18, ARTICLE III OF THE CODE OF THE CITY OF SPARTANBURG, SOUTH CAROLINA, 1988 AS AMENDED.

WHEREAS, Chapter 18, Article III of the Code of the City of Spartanburg, South Carolina, 1988, as amended (herein after the "Code") provides for a special property tax assessment for rehabilitated historic properties and establishes the processes and standards for eligibility; and

WHEREAS, the Code requires City Council to determine by resolution the eligibility of individual properties to pursue the special property tax assessment in accordance with Chapter 18, Article III, Section 18-112 (b) of the Code (herein after "Section 18-112(b)"); and

WHEREAS, Section 18-112(b) requires that individual properties seeking to pursue the special property tax assessment be either (1) listed on the National Register of Historic Places or (2) at least 50 years old and an individual landmark or a contributing property in an historic district designated by City Council; and

WHEREAS, 127 W. Main Street is at least 50 years old and is an individual landmark or a contributing property in an historic district designated by City Council in that it; (1) has significant inherent character, interest or value as part of the development or heritage of the community, (2) exemplifies the cultural, political, economic, social, ethnic or historic heritage of the community, and (3) embodies distinguishing characteristics of a type, style, period or specimen in architecture or engineering.

NOW, THEREFORE, BE IT RESOLVED By the Mayor and Members of Council of the City of Spartanburg, in Council assembled:

127 W. Main Street is eligible to pursue the special tax assessment in accordance with Chapter 18, Article III of the Code of the City of Spartanburg.

Furthermore, the special assessment period shall be for ten (10) years.

DONE AND RATIFIED this _____ day of _____, 2019.

Junie L. White, Mayor.

ATTEST:

Connie S. McIntyre, City Clerk.

APPROVED AS TO FORM:

Robert Coler, City Attorney



REQUEST FOR COUNCIL ACTION

TO: Chris Story, City Manager

FROM: Patty Bock, Economic Development Director

SUBJECT: To certify by Resolution that 970 South Pine Street qualifies for the South Carolina Abandoned Buildings Revitalization Act.

DATE: November 6, 2019

The Abandoned Building Revitalization Act (State Code 12-67-100) was put into effect by the state and serves as a mechanism that helps further encourage the redevelopment of vacant, underutilized properties. In order for an owner to obtain the credits that incentivize redevelopment, governing entities must certify by Resolution that a property qualifies for and meets the SC 12-67-100 definition of “abandoned”.

970 South Pine Street was recently leased and the Lessee plans to fully redevelop the property into a functional and contributing property in the city. Staff has verified that the property meets the criteria and qualifies for the Abandoned Building Revitalization Act (State Code 12-67-100).

The attached Resolution outlines the certification and allows the project to claim the state incentive that involves income tax credits. This does not involve any financial commitment or incentive by the city.

Please let us know if you have any questions.

RESOLUTION

To Certify 970 South Pine Street as an Abandoned Building Site pursuant to the South Carolina Abandoned Buildings Revitalization Act, Title 12, Chapter 67, Section 12-67-100 et seq., of the South Carolina Code of Laws (1976), as amended, Tax Map Parcel# 7-17-05-095.00.

WHEREAS, the South Carolina Abandoned Buildings Revitalization Act (the "Act") was enacted in Title 12, Chapter 67 of the South Carolina Code of Laws (1976), as amended, to create an incentive for the rehabilitation, renovation and redevelopment of abandoned buildings located in South Carolina; and

WHEREAS, the Act provides that restoration of abandoned buildings into productive assets for the communities in which they are located serves a public and corporate purpose and results in job opportunities; and

WHEREAS, Section 12-67-140 of the Act provides that a taxpayer who rehabilitates an abandoned building is eligible either for a credit against certain income taxes, license fees or premium taxes, or a credit against local property taxes; and

WHEREAS, Hub City Hospitality, LLC is the new Lessee and responsible some or all of the rehabilitation expenses, per its lease agreement with Meat and Three, LLC, associated with certain real property at 970 South Pine Street (the "Property") upon which there is one building and is further identified by Spartanburg County as Tax Map Parcel # 7-17-05-095.00; and

WHEREAS, Hub City Hospitality, LLC desires to rehabilitate the Building Site which is located within the city limits of Spartanburg; and

WHEREAS, Hub City Hospitality, LLC has requested that the City certify that the Building Site is an eligible abandoned building site as defined by Section 12-67-120 for credit against certain income taxes, licenses or premium taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND MEMBERS OF COUNCIL OF THE CITY OF SPARTANBURG, SOUTH CAROLINA, IN COUNCIL ASSEMBLED:

Section 1. Hub City Hospitality, LLC has submitted to the City a request to certify the Building Site is an eligible abandoned building site pursuant to Section 12-67-160 of the Act (the "Request to Certify").

Section 2. The City has reviewed the Request to Certify and supporting documentation, conferred with Hub City Hospitality, LLC, and conducted its own review of the Property.

Section 3. The City limits such certification to credits against certain income taxes, licenses or premium taxes, as identified in Section 12-67-140(B). The City does not consent

to credits against property taxes as described in Section 12-67-140(C).

Section 4. This Resolution shall be become effective upon the date of enactment.

DONE AND RATIFIED this _____ day of November, 2019.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



MEMORANDUM

TO: Chris Story, City Manager
FROM: Martin Livingston, Neighborhood Services Director
SUBJECT: Spartanburg Healthy Homes Initiative
DATE: November 11, 2019

BACKGROUND:

Lead is a highly toxic metal that may cause a range of health problems, especially in young children. When lead is absorbed into the body, it can cause damage to the brain and other vital organs, like the kidneys, nerves and blood. With over 70% of our housing stock being over forty years old, deteriorated lead-based paint remains a health concern. In August 2019, the City of Spartanburg and its partners submitted a grant application to the U.S. Department of Housing and Urban Development (HUD) for a Healthy Homes and Lead Hazard Control Grant. On October 1, staff was notified that it was awarded \$1 million in Lead Hazard Control funding and \$300,000 in Healthy Homes funding. This grant funding will allow the City to work with property owners and community partners to address potential hazards. Staff is currently in the negotiation phase of the process and will share information on the grant at the Council meeting.

ACTION REQUESTED: No action required at this time. Information only.

BUDGET AND FINANCIAL DATA: No action at this time.



Memo to Council

TO: Chris Story, City Manager

FROM: Mitch Kennedy, Assistant City Manager

SUBJECT: Spartanburg Housing Authority Board Appointments

DATE: November 7, 2019

The Spartanburg Housing Authority (SHA) presently has 2 vacant board seats. City Staff has worked closely with SHA Staff to process the applications for their 2 remaining board seats. Spartanburg Housing Authority Board shall represent: **A seven-(7) member board with each serving a five-(5) year term. Four (4) members shall be residents of the City of Spartanburg with one of these members being a tenant in a residence owned by the Authority. The other three (3) members are not required to be residents of the City of Spartanburg but if possible should represent a major Spartanburg County employer, a higher education facility and a foundation interested in the goals of the Spartanburg Housing Authority.**

We received 5 applications seeking to fill the one open SHA Resident seat, and 1 application seeking to fill the one open seat that represents an employer, institution of higher education, or foundation. All of the applicants had an opportunity to speak directly with a SHA or City Staff member regarding the roles, responsibilities, and capabilities of SHA Board members in advance of submission to City Council.

Based on her qualifications, Staff recommends the appointment of Keisha Gray, Program Director at the Mary Black Foundation, to fill the open seat that represents an employer, education of higher education, or foundation. Keisha's application is included.

Staff request Council to review the applications of the 5 SHA Residents, and select one to serve as the Resident member.



City of spartanburg
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Spartanburg Housing Authority

CITY RESIDENT: YES NO SEX: M F RACE: African-Amer.

NAME: Keisha Gray

ADDRESS: 235 Donegal Drive Moore, SC 29369
Street City, State, Zip Code

BUSINESS PHONE: (864) 573-9500 HOME PHONE: (864) 316-7413 EMAIL: kgray@maryblackfoundation.org

OCCUPATION: Philanthropy

EMPLOYER: Mary Black Foundation

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Altrusa Int'l of Sptbg; Junior League of Spartanburg; Sptbg Prep School Board of Trustees

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I understand the positive impact that affordable, safe, stable housing can have on the lived experience of children + families. I would like to lend my skills towards ensuring this experience for City residents.

RECOMMENDED BY: Mitch Kennedy

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES NO IF YES, PLEASE LIST: _____

9/18/2019
DATE

Return via MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

SHA Resident



City of spartanburg
SOUTH CAROLINA

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Spartanburg Housing Authority Board

CITY RESIDENT: YES NO SEX: M F RACE: Black

NAME: Chance D. Lebron

ADDRESS: 350 Norris St Apt 224B
Street City, State, Zip Code

BUSINESS PHONE: _____ HOME PHONE: 804-754-2091 EMAIL: mmbc502@gmail.com

OCCUPATION: Banquet Server - Spartanburg Marriott

EMPLOYER: Spartanburg Marriott

OTHER VOLUNTEER OR CIVIC ACTIVITIES: I currently volunteer for a president candidate campaign. This is a social activist for the people in Spartanburg and throughout America. I'm currently running for Spartanburg water system Board.

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? I'm a person that will speak up for the voiceless. I know what it's like to be taken advantage of. People have rights and many don't think so. But I promise to promote transparency.

RECOMMENDED BY: Tiffany Askew - Spartanburg Housing Authority.

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?
YES NO IF YES, PLEASE LIST: _____

September 12, 2019
DATE

Return via MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org



City of spartanburg
SOUTH CAROLINA

SHA resident

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Housing Board

CITY RESIDENT: YES NO SEX: M F RACE: Black

NAME: VERONICA CUNNINGHAM

ADDRESS: 764 N. Church St #1106 SPART. S.C. 29303
Street City, State, Zip Code

BUSINESS PHONE: _____ HOME PHONE: 864 497-9088 EMAIL: PEACHESBLOP@gmail.com

OCCUPATION: Disabled

EMPLOYER: Disability

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Resident Council, Vice President, Acting President, Highland Community Board. Gifts and kind, front desk monitor.

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? Love working with the public and serving them for all their needs. Great problem serving and very committed

RECOMMENDED BY: Housing Authority.

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES NO IF YES, PLEASE LIST: _____

9-17-19
DATE

Return via MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org



City of spartanburg
SOUTH CAROLINA

SHA resident

Boards and Commissions Nominee Form
(Please print or type information)

BOARD/COMMITTEE: Housing Authority

CITY RESIDENT: YES NO SEX: M F RACE: Blk

NAME: Briantney Latrice Jackson

ADDRESS: 470 Ocean Street Spartanburg SC 29306
Street City, State, Zip Code

BUSINESS PHONE: _____ HOME PHONE: 864 202 2204 EMAIL: briitt27briitt@gmail.com

OCCUPATION: CNA

EMPLOYER: Inman Healthcare

OTHER VOLUNTARY OR CIVIC ACTIVITIES: _____

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? Nothing motivates me

more as a mother, sister, Aunt, Daughter, care friend other
than to help the Community of kids with young parents. It motivates
me to help set up these young individuals to prepare a career success story.

RECOMMENDED BY: Cierra Fowler

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES NO IF YES, PLEASE LIST: _____

9-10-19
DATE

Return via MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org



City of spartanburg
SOUTH CAROLINA

SHA resident
SEP 19 3:23PM

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: L'Kita L. Brown

CITY RESIDENT: YES NO SEX: M F RACE: Black

NAME: L'Kita BROWN

ADDRESS: 140 Chestnut Lake Drive Inman SC 29349
Street City, State, Zip Code

BUSINESS PHONE: _____ HOME PHONE: 864-621-9114 EMAIL: L'Kita Brown@yahoo.com

OCCUPATION: Disabled

EMPLOYER: _____

OTHER VOLUNTEER OR CIVIC ACTIVITIES: I assist with the children's ministry at my church I also actively volunteer at Westview Elem. serving as both lunch monitor and class parents also serves as a reading coach for kids ages 5-10

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? To be a voice for the recipients of public housing + sections and to assist in bringing change.

RECOMMENDED BY: _____

DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?

YES NO IF YES, PLEASE LIST: _____

DATE _____

Return via MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org



City of spartanburg
SOUTH CAROLINA

SHA resident

Boards and Commissions Nominee Form

(Please print or type information)

BOARD/COMMITTEE: Housing Authority

CITY RESIDENT: YES NO SEX: M F RACE: BLACK

NAME: MARY E Lykes

ADDRESS: 101 marion AVE. Apt 94 SPART. SC 29306
Street City, State, Zip Code

BUSINESS PHONE: 864 809 1084 HOME PHONE: 864 804 2716 EMAIL: MaryLykes@gmail.com

OCCUPATION: Housekeeper

EMPLOYER: City of Spbt

OTHER VOLUNTEER OR CIVIC ACTIVITIES: Soung Kitchen
New Day Baptist church, magnolia place

WHY ARE YOU INTERESTED IN SERVING ON THIS BOARD? to Learn more
About housing, Authority - would like to no
how system work. And can^{now} we make it better

RECOMMENDED BY: Nanale West

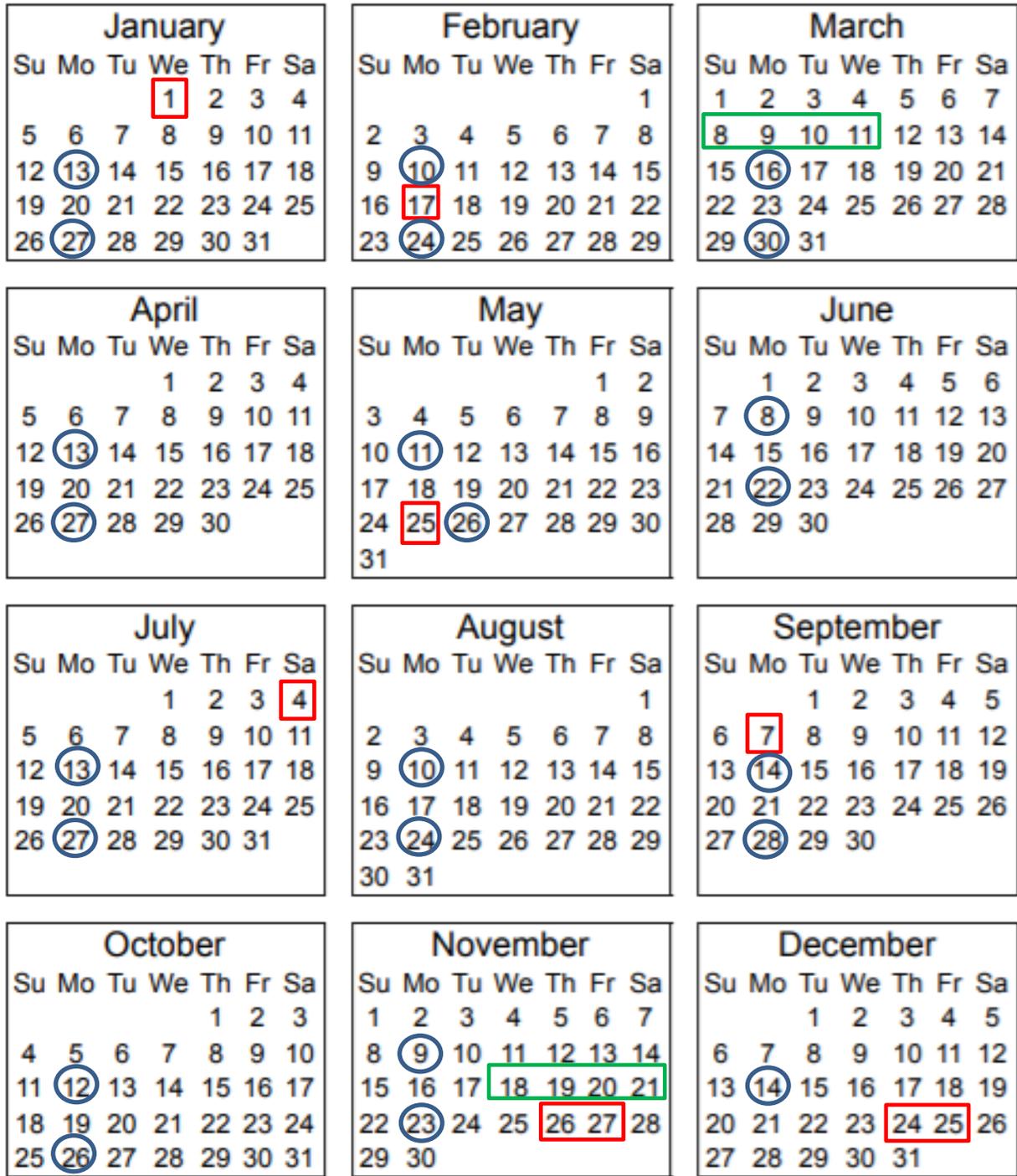
DO YOU PRESENTLY SERVE ON OTHER GOVERNMENTAL BOARDS OR COMMISSIONS?
YES NO IF YES, PLEASE LIST: _____

9-17-19
DATE

Return via MAIL or Email to:

Connie S. McIntyre, City Clerk
City of Spartanburg
PO Drawer 1749
Spartanburg, SC 29304
Email: cmcintyre@cityofspartanburg.org

2020 City Council Meeting Schedule



City Council Meetings – 5:30 p.m.

City Hall Holidays – City Offices closed

2020 NLC Congressional Cities Conference/Washington, DC March 8 – 11, 2020

2020 NLC City Summit/Tampa, Florida – November 18-21, 2020